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RELEASE DEED
ILLINOIS STATUTORY

KNOW ALL MEN BY THESE PRESENTS. THAT

My commission expires on ___

96510052

Bankers Trut Company

Loan = 6105553 09-28974-5 ___ state of California__ for and in consideration of one dollar, and for other good and valuable consideration, the feech of which is hereby confessed, do hereby remise, convey, release and quit-claim unto MIGUEL MERAZ AND JOSEFA MERAZ, HIS WIFE of the county of COOK. State of ILLINOIS all rights, title, interest, claim or demand whatsoever THEY may have acquired in inrough of by a certain MORTGAGE, bearing date the 16FH day of AUGUST A.D., 1988. and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 88-396207 to the premises therein described, as follows, to wit: See reverse side for legal description.) situated in the CHICAGO County of COOK State of Illinois. together with all appurtenances and privileges there into belonging or appertaining. All the notes secured by said instrument have been paid, canceled and surrendered. Permanent Index Number: 13-35-230-010 Property Address: 3557 WEST MCLEAN AVENUE, CHICAGO, 1). Dated this 4 14 day of Jone, 1996. te President Asst. Secretary 85310052 STATE OF _____ |
COUNTY OF _____ ISS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT *Vice President and _______ Assistant Secretary, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal, this _____ day of _____, 1996.

This instrument was prepared by C. Kluender, 540 E. Main St., Dept. 4048., Stockton, CA 95202-4048

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Legal Description

of premises commonly known as 3557 WEST MCLEAN AVENUE, CHICAGO, IL 60647

LOT 81 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 F SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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C	OUN	ry c)F O	RAN	IGE.	

David M. Arnold, Notary Public

On June 14, 1996, before me, David M. Arnold a Notary Public for the County of Orange, State of California, personally appeared Jennifer R. Cunningham, Assistant Vice President and David Co, Assistant Secretary of Bankers Trust Company, personally known to the to be the person whose name is subscribed to within the instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

DAVID ME ANNICED

Comm. 6168327

DAVID ME ANNICED

Comm. 6168327

DRAMBE COUNTY

Comm. Esp. June 28, 1989

96510052

MAIL TO:	SEND SUBSEQUENT TAX BILLS TO.
MIGUEL & JOSEFA MERAZ	
3557 W. MCLAIN	
CHICAGO, IL 60647	
	
OR: RECORDER'S OFFICE BOX NO.	