

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED

96510088

DEPT-81 RECORDING \$23.00  
T40001 TRAN 4435 07/03/96 11:42:00  
46842 ÷ RC #-96-510068  
COOK COUNTY RECORDER

*23 00*  
*22 1/2*

KNOW ALL MEN BY THESE PRESENTS, That GRAND NATIONAL BANK, a National Banking Association of the United States of America for in and consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and DEBIT CLAIM unto THOMAS E. KLEIN, married to PAMELA KLEIN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain Mortgage, bearing the date the 4th day of June 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book      of records, on page     , as document No. T37 01 687 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

*deed # 02883541*

LEGAL DESCRIPTION IS ATTACHED

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together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-09-406-012, 011, 010, 009  
Address(es) of premises: lots 6, 7, 8 Coolridge & Northwest Highway, Palatine, IL  
Witness hand and seal     , this 4th day of June, 1996.

GRAND NATIONAL BANK

*[Signature]*  
Michael T. Barbaglio, Vice President

*[Signature]*  
Margaret L. Urban, Assist. Vice President

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STATE OF ILLINOIS

COUNTY OF COOK

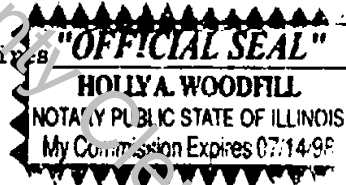
I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Michael T. Barbaglia, personally known to me to be the Vice President of GRAND NATIONAL BANK, a National Banking Association, and Margaret L. Urban personally known to me to be the Assistant Vice President, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4TH day of June, 1996

*Holly A. Woodfill*

notary public

commission expires



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LOTS 6, 7 AND 8 IN BLOCK 4 IN PARK E. MERRILL AND COMPANY'S PALATINE ACRES, IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.