

UNOFFICIAL COPY

96510194

DEPT-11 RECORDS \$75.00
74001- TRAC 8214 07/03/96 09:55:00
96-4414-100K
COOK COUNTY RECORDS

Habitat Title Agency of Illinois, Inc.
243 E. Jopata Blvd. Ste. 300
Lombard, IL 60148
96-4414-100K

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2550
AS

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the CREDICORP, INC. ASSIGNED TO ASSOCIATES FINANCE, INC.
a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ALLEN D. JENKINS AND DOROTHY M. JENKINS, HIS WIFE, AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 3RD day of MAY, 19 95, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95789932 in Book XXXXXXXXXXXX of records, Page XXXXXXXXXXXX to the premises therein described, as set forth below, situated in the CITY OF CHICAGO County of COOK in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

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PROPERTY DESCRIPTION:

LOT 19 IN BLOCK 2 IN BUTLER CUMMINGS AND SCULLY'S SUBDDIVISION OF PART OF MUNSON'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-15-413-036

COMMONLY KNOWN AS: 4022 W. POLK CHICAGO, IL 60624

WITNESS my hand and seal ed, this 12th day of June, 1996.

By: TERRI SHERWOOD
Attest: N/A

STATE OF ILLINOIS SS
COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT TERRI SHERWOOD

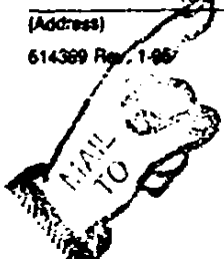
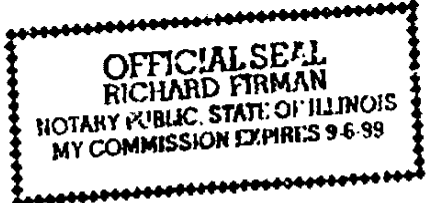
personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that She signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 12TH day of JUNE, 1996.

This instrument was prepared by: L. MAGANA
RICHARD FIRMAN Notary Public

(Name) L. MAGANA
(Address) 458 N. GREENBAY RD. WAUKEGAN, IL 60085

614389 Rev. 1-95



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