96510194

| 02F7H01 F808899M6 | **43**5.9M | T4J81H | T84K 881K 87V83/96 9915**5**F88 | | **4**6K21 f 高器 | 米一タムー57**1V11**タル | 038K 80MT RECORDER

Hations This Agency of Minuls, Inc. 249 E. Japata 814 Sta. 300 Lombad, 11. 6048 96 - 4414 - 600 K

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the	CREDICORP, INC. A	SSIGNED TO ASS	OCIATES FINANCE
INC.		<u> </u>	
a Corporation of the State ofILLINOIS	, for a	w) in consideration	of one dollar, and for
other good and valuable consideration, the receipt wh quit-claim unto <u>ALLEN D. JENKINS AND DOROTH</u>	ereof is hereby confessed IY M. JENKINS, HIS W	, Johnereby remise Tre, AS JOINOT	, convey, release and TENANTS
of the County of COOK	, and State of	TUINUIS	
all the right, title, interest, claim or demand, whatsoe	ever <u>11</u> may ha	ave acquired in, th	19 95
and recorded in the Recorder's Office of	000K No. 95789932 in I	C. Book XXXXXXXXX	bunty, in the State of XXX of records, Page
XXXXXXXXXXXXX to the premises therein described, as County of, in the	s set forth below, situated in	the <u>CITY OF</u>	CHICAGO
appurtenances and privileges thereunto belonging or			

#### PROPERTY DESCRIPTION:

LOT 19 IN BLOCK 2 IN BUTLER CUMMINGS AND SCULLY'S SUBDDIVISION OF PART OF MUNSON'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-15-413-036

COMMONLY KNOWN AS: 4022 W. POLK CHICAGO, IL 60624

	D 000 13/2			
WITNESS		nd seal_ed_, thir12rh	day of <u>lune</u>	, 1996
	TI I TUOTO		By:	D NAKANANANANANANANANANANANANANANANANANAN
STATE OF	ILLINOIS LAKE	\$S 	974	
personally knor instrument, ap	ERRI SHERWOOD  wn to me to be the sam peared before me this	ne person whose nam	neISnowledged thatShe_	d, DO HEREBY CERTIFY THAT  subscribed to the foregoing signed, sealed and delivered poses therein set forth.
wr!		al, this <u>12TH</u>		, 19,
This instrumen	it was prepared by:		RICHARD F	IRMANIOLOTY PLONIC
(Name)	MAGANA  SE N. GREENBAY RD	. WAUKEGAN, IL 600	ATOR YM	OFFICIAL SEAL RICHARD FIRMAN RY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 9-6-99

RECORDING REQUESTED BY:	
AND WHEN RECORDED MAIL TO:	
REFERENCE NO:	
	SUBSTITUTION OF TRUSTEE
	the undersigned desires to substitute a new Trustee under the Deed of
Trust hereinafter referred to, in the place and Trust provided, and does hereby substitute	stead of the present Trustee thereunder, in the manner in said Deed of TERRI SHERWOOD
CREDICORP INC ASSIGNED TO	was the original trustee in the Deed of Trust hereinafter described.
ASSOCIATES FINANCE, INC.	
GRANTOR: ALLEN JENKINS AND DOROT	HY JENKINS
BENEFICIARY: ASSOCIATES FINANCE,	INC.
Recorded on 11/15/95 as document No. 9575	in the Official Records of COOK County, Illinois;
Whenever the context hereof so requires, the number includes the plural.	masculine gender includes the feminine and/or neuter, and the singular
Dated: _6/12/96	_ C <sub>/</sub>
TRUSTOR OR PRESENT	BENEFICIARY 13:
RECORD OWNER IS:	ASSOCIATES FINANCE, INC.
ALLEN AND DOROTHY JENKINS	BY: TERRI SHERWOOD LIN WICH TO ITS: BRANCH MANAGEP
	ACKNOWLEDGEMENT
STATE OF ILLINOIS )	
COUNTY OF LAKE ) ss.	
	IRMAN , Notary Public, personally appeared TERRI SHERWOOD nally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are sub-	scribed to the within instrument and acknowledged to me that he/she/they
person(s), or the entity upon hehalf of which the	capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.
WITNESS my hand and official seal.	OFFICIAL SEAL
A117.	RICHARD FIRMAN NOTARY PUBLIC, STATE OF HAINOIS
RICHARD FIRMAN Notary Public	MY COMMISSION EXPIRES 9-6-99
R1EORA (III)	ORIGINAL (1)

01978.02

Property of Cook County Clerk's Office