

UNOFFICIAL COPY

Prepared By:

CDK MORTGAGE, INC.  
5100 FOREST AVENUE  
DOWNERS GROVE, ILLINOIS 60515

96511825

DEPT-01 RECORDING \$23.00  
T40012 TRAN 1194 07/03/96 09:26:00  
47915 & ER #--96-511825  
COOK COUNTY RECORDER

and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION  
5100 FOREST AVENUE  
DOWNERS GROVE, ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031002211

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
5100 FOREST AVENUE  
DOWNERS GROVE, ILLINOIS 60515

23-00  
26

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 1996  
executed by THOMAS G. CIESIELSKI, DIVORCED, NOT SINCE REMARRIED

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

96511824

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS as Document described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 4536 NORTH PAULINA, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CDK MORTGAGE, INC.

On JUNE 28, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared Lynda Ancell

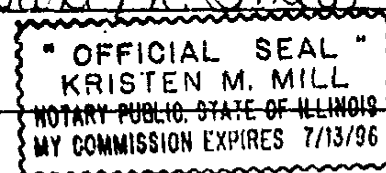
*Lynda Ancell*  
By: Lynda Ancell  
Its: Vice President

known to me to be the Vice President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
*Christina M. Smith*  
Witness:

Notary Public *Kristen M. Mill*  
Cook County.



My Commission Expires 7/13/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

3013  
NW 7614823 F-2  
44 96037304 AMS  
LN# 96037304 AMS  
1401 7614823 LN#

96511825

# UNOFFICIAL COPY

DPS 049

14-18-216-032-0000

Property of Cook County Clerk's Office

52815596

10/11/1999

LOT 15 IN CITY HOMES RESUBDIVISION NUMBER 1, BEING A RESUBDIVISION OF  
LOTS 1 TO 6 AND 21 TO 24 IN BLOCK 11 IN RAVENSWOOD SUBDIVISION IN PART  
OF THE NORTHEAST 1/4 OF SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION