Recording requested by / Recording requested b

Peelle Management Corporation (90277) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96511097

955.1397

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST SECURITY SAVINGS BANK. FSB. a federally chartered savings bank whose address is 2600 Telegraph Road, Suite 100, Bloomfield Hills, MI 48302 (Assignor) by these presents does convey, graph, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware corporation 27555 Farmington Road, Farmington Hills, MI 48334 Said mortgage is recorded in the State of IL. county of Cook on 07/14/93 as Instrument/series/file: 93543088 Original Mortgagor -: Christopher Adams, Susan Adums Original Mortgagee --: FIRST SECURITY MORTGAGE, IN I

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a recolution of its board of directors.

Dated: July 15, 1994 FIRST SECURITY SAVINGS BANK, FSB

Garza Vick President

State of Californi County of Santa Plara

Kevin Assistant Secretary

On July 15, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

FIRST SECURITY SAVINGS BANK, FSB. and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of FIRST SECURITY SAVINGS BANK, FSB.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS COMM. 1014115 NOTARY PUBLIC - CALIFORNIA **BANTA CLARA COUNTY** My Comm. Expires Jan 27, 1998 amminimumine comin**um**

Pool: 4166829 1st EN#: 930002635 2nd LN#: 116660554 Investor #: 639639542

STCO: 12-031 IL Cook

FINAL A.11 cnty.277 90277 12 052396 DSK FHL 8 X071994U

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Loan # : 930002635 (12-031)

* 96511097

Tax ID #: 01-24-410-016 Date of mortgage: 07/02/93
Property Address: 4350 Huntington Blvd., Hoffman Estates, II 60195
LOT 17 BLOCK 27 POPLAP HILLS UNIT SIX. BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE SOUTHEAAST 1/4 OF
SECTION 24. TOWNSHI! 42 NORTH, RANGE 9 AND THE SOUTHWEST 1/4 OF SECTION 19. TOWNSHIP 42 NORTH, RANGE 10. ALL EAST
OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF IN THE RECORDER'S OFFICE OF COOK COUNTY AUGUST 15,
1978 AS DOCUMENT NUMBER 24584537. IN COOK COUNTY, ILLINOIS. J. DIAN, ACC.
R24584537. In

CONTINUE CONTINUE CONTINUE CONTINUE

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