

UNOFFICIAL COPY

96511287

. DEPT-01 RECORDING \$23.50
 . T47777 TRAN 5345 07/03/96 09:30:00
 . #2277 + LM *-96-511287
 . COOK COUNTY RECORDER

NORWEST MORTGAGE, INC.

Assignment of Mortgage /
 Deed of Trust /
 Deed to Secure Debt

Pool #: 230 LPO #: 1067 Loan #: 3326028

For value received, Norwest Mortgage, Inc., a Minnesota corporation, hereby sells, assigns and transfers to
NORTHWESTERN SAVINGS BANK
2300 NORTH WESTERN AVE., CHICAGO, IL 60647
 its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to
 secure debt executed by MATTHEW I. HAFTER AND BETH LIPSON HAFTER, HUSBAND AND WIFE

and bearing the date the 20 day of DECEMBER A.D. 19 95 and
 recorded in the office of the Recorder of COOK County,
 State of ILLINOIS in Book _____ at Page _____
 as Document No. 95903591 on the 28 day of DECEMBER A.D. 19 95
 Signed the 20 day of JUNE A.D. 19 96

Norwest Mortgage, Inc.

By Craig Cole
 CRAIG COLE
 Title ASSISTANT SECRETARY

[SEAL]

State of MINNESOTA)
 County of HENNEPIN) SS

On this 20 day of JUNE A.D. 19 96 before me, a Notary Public,
 personally appeared CRAIG COLE

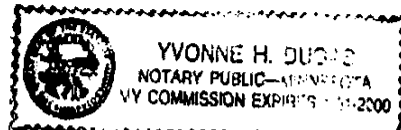
to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY
 of Norwest Mortgage, Inc., a Minnesota corporation, and that said instrument was signed on behalf of
 said corporation.

Drafted by & RETURN TO:
 Norwest Mortgage, Inc.

3601 Minnesota Dr Suite 200
Minneapolis, MN 55435-5940

ATTN: CRAIG COLE
 P.I.N. 05 - 34 - 213 - 008 - 0000

Notary Public



2550

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LOT 2 IN BLOCK 15 IN GREENLEAF AND MORSE'S SUBDIVISION OF BLOCKS 12, 13, 15, 16, 19 AND 21 IN THE VILLAGE OF WILMETTE, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-34-213-008-0000

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