## **UNOFFICIAL COPY**

96511292

DEPT-01 RECORDING \$23.50 T\$7777 TRAN 5351 07/03/96 09:43:00 \$2282 **\$ LM \*-96-511292** COOK COUNTY RECORDER

									A co	ianmon	of Man	none /	-
NORWEST O									Assignment of Mortgage / Deed of Trust /				
MORTO	GAGE						Deed to Secure Debt						
Pool #:	230		X	LP	) #:	1067	<del></del> .		Loan #:	33028			<del>-</del>
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Drafted by &		<b>TO</b> :					Notes	y Public					
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## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

LOT 11 (EXCEPT THE NORTH 2) FEET THEREOF) AND LOT 12 NV BLOCK 4 IN GUBBINS AND MCDONNELL'S SECOND EDGEBROOK GOLF ADDITION OF LOTS 7, SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

Property of Cook Colling Clarks 965.

Office

96511292

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Property or Coot County Clert's Office