

UNOFFICIAL COPY

Prepared By

BECKIE AMBROSON
1199 EAST HIGGINS ROAD
SCHAUMBURG, ILLINOIS 60173

MAIL TO

96512631

and When Recorded Mail To

AMERICAN CHARTERED BANK
1199 EAST HIGGINS ROAD
SCHAUMBURG
ILLINOIS 60173

DEPT-01 RECORDING \$23.50
T#0001 TRAN 4438 07/03/96 12:54:00
#6984 RC *-96-512631
COOK COUNTY RECORDER

TTI-SC333898

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5106761

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LASALLE BANK, FSB OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTERESTS MAY APPEAR

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 1996 executed by KENNETH R. INGRAM AND JEANNE M. INGRAM, HUSBAND AND WIFE to AMERICAN CHARTERED BANK

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1199 EAST HIGGINS ROAD SCHAUMBURG, ILLINOIS 60173

96512630

and recorded in Book/Volume No. _____ page(s) _____ as Document No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2706 PEBBLEBROOK, ROLLING MEADOWS, ILLINOIS 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AMERICAN CHARTERED BANK

On JUNE 26, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Edward G. Kottada Sr Vice President
and Rebecca Ambrosen witness

By: Edward G. Kottada
Its: Sr Vice President

known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Rebecca Ambrosen
Its: Rebecca Ambrosen
Witness: Rebecca Ambrosen

Notary Public _____
My Commission Expires _____ County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
JANE M DREZEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 04/20/97

TICOR TITLE INSURANCE

2350

96512631

UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

PM: 02-34-106-015

LOT 15 IN BLOCK 5 IN PLUM GROVE CREEK PHASE 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

96512631

1000000000