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THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

96512634



- DEPT-01 RECORDING \$23.50
- T#0001 TRAN 4438 07/03/96 12:55:00
- #6987 ÷ RC *-96-512634
- COOK COUNTY RECORDER

7/10/96 OC 332884

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 CHASE MANHATTAN MORTGAGE CORPORATION all the rights, title and interest of
 200 OLD WILSON BRIDGE RD WORTHINGTON OH 43085
 undersigned in and to the certain Real Estate Mortgage dated 6/28/96, executed
 by ESTELA R PANTOJA DIVORCED AND NOT SINCE REMARRIED

2350

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK County, in the state of Illinois, in Book _____ at Page _____ as Document No. _____ described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION
 PIN # 14-28-103-059-1001

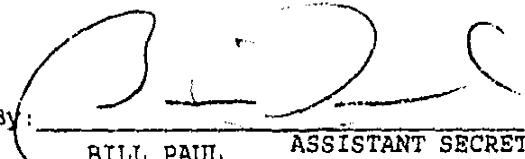
96512633

3166 N PINE GROVE UNIT 3166-1
 CHICAGO, IL 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST SEAL

By: 
 BILL PAUL ASSISTANT SECRETARY

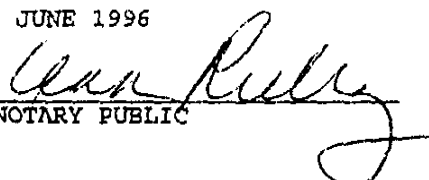
By: 
 CAROL SADOWSKI VICE PRESIDENT

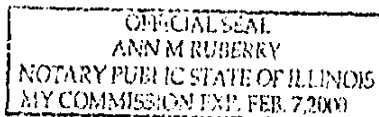
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STATE OF ILLINOIS
 COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 28TH DAY OF

JUNE 1996


 NOTARY PUBLIC



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UNIT NUMBER 3166-1, IN THE 501 BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 3 IN KIRBALL YOUNG'S SUBDIVISION OF THE NORTH 10 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 48 NORTH, RANGE 14 EAST OF THE MELO PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2,127,373; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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