

UNOFFICIAL COPY



Prepared by:

LISA CLARY

96512654

And when recorded, mail to:

J.I. KISLAK MORTGAGE CORPORATION
12150 EAST MONUMENT DRIVE, SUITE 510
FAIRFAX, VIRGINIA 22033

. DEPT-01 RECORDING \$23.50
. T0001 TRAN 4438 07/03/96 12:58:00
. #7009 # RC *-96-512654
. COOK COUNTY RECORDER

Space above this line for Recorder use

LOAN ID# 969300

ASSIGNMENT OF REAL ESTATE MORTGAGE

2350
OSM

TICOR TITLE INSURANCE

SC 333734

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE FANCSHARES MORTGAGE GROUP, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 28, 1996, executed by TAMM L. KADROWICZ, AN UNMARRIED PERSON

to J.I. KISLAK MORTGAGE CORPORATION
a CORPORATION organized under the laws of THE STATE OF FLORIDA
whose principal place of business is 12150 EAST MONUMENT DRIVE, SUITE 510, FAIRFAX,
VIRGINIA 22033
and recorded in Book/Volume No. , page(s) , as Document No.

96512653
and

COOK County Records, State of Illinois, described hereinafter

as follows: PIN # 03-36-106-003

LOT 41 IN MERRION'S ADDITION TO FOREST RIVER IN THE NORTH 1/2 OF SECTION
36, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 140 HILL STREET
MOUNT PROSPECT, ILLINOIS 60056

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CHARLES F. BUBERT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28TH day of JUNE, 1996

NOTARY PUBLIC Lisa A. Clary
DUPAGE (County/State)
My commission Expires 9-15-96

J.I. KISLAK MORTGAGE CORPORATION

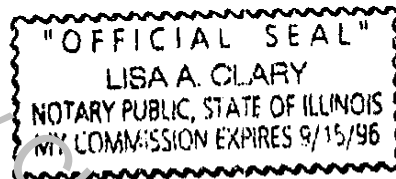
By: CHARLES F. BUBERT

Title: VICE PRESIDENT

By: _____

Title: _____

Witness: _____



This area for official notarial seal

96512654

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