SY 334 LOAN #: CASE #:

DEPT-01 RECORDING

\$23.50

- T#0001 TRAN 4438 07/03/96 13:01:00
 - \$7029 \$ RC *-96-512673

COOK COUNTY RECORDER

96512673

WHEN RECORDED MAIL TO:

1650113

ESCROW/CLOSING #:

SPECIFIC POWER OF ATTORNEY

THOMAS JOSUPH FIORETTI KNOW ALL MEN BY THESE PRESENTS, that I, JOANNE LYNN FICRETTI herewith nominate, constitute and appoint ___ my true and lawful attorney-in-fact, for me and in my name, place end stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as: LOT 88 IN PLYMWOOD SUBDIVISION, BEINC / SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SCUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERE OF PECRODED MAY 1988 AS DOCUMENT 88-231,526, IN COOK COUNTY, ILLINOIS

whose address is _	400 NO	RTH OAK	MONT LA	NE, SCHAU	MBURG,	ILLINOIS	60173
TON	END	07	14-	407-0	7/		

FHA/CONV Specific Power of Attorney 1C0151XX (03/94)

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TICOR TITLE INSURANCE

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and to endorse, sign, seal, execute and deliver any and all mortgages, Deads of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Landing Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to

19 2 (e) shall be revoked. Principal **ACKNOWLEDGMENT** Illinois (THB) State of California 334-67 6653 County of Cook On June 18, 1996 hefore me. personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are

subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf(of which the person(s) acted, executed the

Witness my hand and official seal.

(This area for official notarial seal)

(Scal)

FHA/CONV Specific Power of Attorney (C0152XX (03/94)

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OFFICIAL SEAL thomas hi borst NOTARY PUBLIC STATE OF ILLIN MY COMMISSION EXP. MAY 25,1998

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