

UNOFFICIAL COPY

Prepared By:

PAUL ROMANO
1845 EAST RAND ROAD-P.O. BOX 936
PROSPECT HEIGHTS, ILLINOIS 60070

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TIVAN

96512677

and When Recorded Mail To

NORTHWEST COMMUNITY BANK
1845 EAST RAND ROAD-P.O. BOX 936
PROSPECT HEIGHTS
ILLINOIS 60070

DEPT-01 RECORDING \$23.50
T#0001 TRAN 4439 07/03/96 13:01:00
#7033 # RC *-96-512677
COOK COUNTY RECORDER

92334520

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0891393

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OLD KENT MORTGAGE COMPANY
28 NORTH GROVE AVENUE
ELGIN, ILLINOIS 60120

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 1996
executed by JAMES H. DEAL AND
MARGARET C. DEAL, HUSBAND AND WIFE
to NORTHWEST COMMUNITY BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1845 EAST RAND ROAD-P.O. BOX 936
PROSPECT HEIGHTS, ILLINOIS 60070

and recorded in Book/Volume No.

No. _____, COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 749 WALDEN DRIVE, PALATINE, ILLINOIS 60067

96512676

, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

NORTHWEST COMMUNITY BANK

On JUNE 24, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Paul M. Romano

Paul M. Romano

By: Paul M. Romano
Its: Asst. Vice President

known to me to be the AVP
and Glenn E. Meier
known to me to be VP/Cashier
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Glenn E. Meier

By: Glenn E. Meier
Its: VP/Cashier

Notary Public *Norma Malisani*

Witness: _____

My Commission Expires _____

"OFFICIAL SEAL"
NORMA MALISANI
Notary Public, State of Illinois
My Commission Expires 1/12/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Res. 08/17/95

DPS 171

TICOR TITLE INSURANCE

2356

96512677

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DPS 049

02-15-112-021

90-201,697.

AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER
FOR TH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS
PARCEL II: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET
ILLINOIS.

ITS PROLONGATION THEREOF TO THE POINT OF BEGINNING, IN COOK COUNTY,
CENTERLINE OF A PARTY WALL BRING COMMON TO UNIT NUMBER 749 AND 753 AND

MINUTES 00 SECONDS WEST 61.00 ON A LINE THAT PASSES THROUGH THE
27.46 FEET ALONG SAID EAST LINE OF LOT 2; THENCE NORTH 90 DEGREES 00

EAST LINE OF LOT 2; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST
EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE

NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 3.06 FEET ALONG THE
SECONDS EAST 0.64 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE

CENTERLINE OF SAID PARTY WALL; THENCE NORTH 00 DEGREES 00 MINUTES 00
THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 55.94 FEET ALONG THE

TO THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NUMBER 749 AND 745;
THEREOF; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.50 FEET

ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER
BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 2.00 FEET

SECONDS EAST 27.60 FEET TO AN EXTERIOR SURFACE OF A BRICK AND FRAME
FOR THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00

MINUTES 00 SECONDS EAST 112.97 FEET ALONG THE WEST LINE OF SAID LOT 2
AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00

PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING
RANGE TO EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF
SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH,

PARCEL I: THAT PORTION OF LOT 2 IN TIMBERLAKE ESTATES, BEING A
RIDER - LEGAL DESCRIPTION

Property of [Watermark]

36512677