

UNOFFICIAL COPY

96512815

PREPARED BY:

Patricia D. Moody, Assistant Vice
President, Saxon Mortgage, Inc.

AND WHEN RECORDED MAIL TO **BOX 77**

NAME **Saxon Mortgage, Inc.**
ADDRESS **4880 Cox Road**
CITY & STATE **Glen Allen, VA 23060**

Loan # **68296**

SEPT-01 RECORDING \$25.00
140017 TRAN 1205 07/03/96 15:25:00
48572 5 LFN H-96-0612815
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, AS CUSTODIAN, 801 W. GREENS ROAD, HOUSTON, TX 77067 all the rights, title and interest of undersigned in and to that certain Mortgage dated JUNE 21, 1996 executed by ROGER W SCHONER AND JUNE SCHONER, HUSBAND AND WIFE

to CREVE COEUR MORTGAGE, a corporation organized under the laws of MO and whose principal place of business is

795 OFFICE PARKWAY, SUITE 119, ST LOUIS, MO 63141

and recorded in Liber
State of

Page(s)
IL

96512812
County Recorder
described hereinafter as follows:

PLEASE SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART
HEREOF.

ALSO KNOWN AS: 620 SOUTH HAMLIN, PARK RIDGE, IL 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. CREVE COEUR MORTGAGE,

CAOD_T 1/96dac

1 of 2

96512815

deleg. 93 363 318

25⁰⁰

FD 8778
4 of 4

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CREVE COEUR MORTGAGE,

STATE OF **Virginia**
COUNTY OF **Henrico**

Patricia D. Moody
By: **SAXON MORTGAGE, INC., PATRICIA
D. MOODY, ASSISTANT VICE PRESIDENT**

ON JUNE 21, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **PARTRICIA D. MOODY** me to be the **ASSISTANT VICE PRESIDENT** and

By: _____
Its: Adrian Puff

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: _____
Witness: _____

Notary Public Mildred C. Washburn
County, Henrico
My Commission Expires 3/31/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 15 IN HAMLIN AVENUE SUBDIVISION, A SUBDIVISION IN THE EAST 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 21, 1964 AS DOCUMENT NUMBER 2167344.

PIN: 09-34-404-019

96512815

UNOFFICIAL COPY

Property of Cook County Clerk's Office