

UNOFFICIAL COPY

APR 26 1995

J. C. Marshall Financial Services, Inc.
17021 S. Harlem Avenue
Tinley Park, Illinois 60477

96512928

10 89538
Return

79a

W/6
2/21/96

95230189

DEPT-01 RECORDING \$23.00
T90011 TRAN 2351 07/03/96 15:26:00
\$2790 + RV *-96-512928
COOK COUNTY RECORDER

This assignment is being rerecorded to follow chain of title.

DEPT-01 RECORDING \$23.00
T90000 TRAN 1270 04/06/95 11:13:00
\$0903 + C.J. *-95-230189
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, J. C. MARSHALL FINANCIAL SERVICES INC., an Illinois corporation hereby assigns and transfers to BERKSHIRE MORTGAGE CORPORATION, an Illinois corporation, its successors and/or assigns all its rights, title and interest in a certain mortgage executed by: *Lisa*
KIMMETH A. PETERSON AND MARTIN M. PETERSON, HIS WIFE

to J. C. MARSHALL FINANCIAL SERVICES, INC., dated MARCH 28, 1995, *230*

BOX 260

and recorded as document number:

95230188

Signed this 28TH day of MARCH

1995

J. C. MARSHALL FINANCIAL SERVICES, INC.

Joseph C. Marshall
JOSEPH C. MARSHALL, President



STATE OF ILLINOIS)
COUNTY OF *Cook*

there to in like order to execute the free act and deed of said corporation

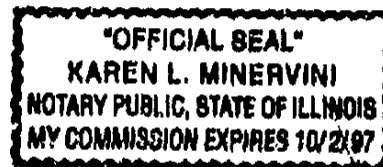
On this 28TH day of MARCH, 1995.

Witness my hand and seal the day and year last above written.

Before me, a notary public for the county and state aforesaid, appeared Joseph C. Marshall personally known to me, and he did state that he was the President of J. C. MARSHALL FINANCIAL SERVICES, INC., the seal affixed to the foregoing instrument is the seal of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and that he signed his name

Karen L. Minervini
NOTARY PUBLIC

This instrument prepared by: *KATH COFFEY LAWRENCE*
1 of 2



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2009/10/18

95230189

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

LOTS 25 AND 26 IN BLOCK 25 IN KENNY'S SECOND ADDITION TO COLUMBIA HEIGHTS, BEING THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 32-33-310-023
P.I.N. 32-33-310-024

ADDRESS: 3147 UNION AVENUE
STUGER, ILLINOIS 60475

96512928

After recording return to:
Berkshire Mortgage Corporation
901 N. Elm Street
Hinsdale, Illinois 60521-3632

95230189