

UNOFFICIAL COPY

1089538
Peterson

Berkshire Mortgage Corporation
901 N. Elm Street
Hinsdale, Illinois 60521-3632

796

DEPT-01 RECORDING \$23.00
T#0011 TRAN 2351 07/03/96 15:27:00
96512929 #2791 # RV *-96-512929
COOK COUNTY RECORDER

95230190

DEPT-01 RECORDING \$23.00
T#0000 TRAN 1270 04/06/95 11:13:00
#0904 # CJ *-95-230190
COOK COUNTY RECORDER

This assignment is being re-recorded to follow chain of title.

ASSIGNMENT OF MORTGAGE

ATTORNEYS' TITLE GUARANTY FUND, INC

For value received, BERKSHIRE MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

its successors and/or assigns all its rights, title and interest in a certain mortgage executed by:

KENNETH A. PETERSON AND MARILYN M. PETERSON, HIS WIFE

to J. C. MARSHALL FINANCIAL SERVICES, INC. dated MARCH 28, 1995

and recorded as document number: 95230188

Signed this 28TH day of MARCH 1995

BERKSHIRE MORTGAGE CORPORATION

Richard Golz, President

2300

Box 260



95230190

96512929

STATE OF ILLINOIS)
COUNTY OF Cook)

Witness my hand and seal the day and year last above written.

On this 28TH day of MARCH, 1995.

Before me, a notary public for the county and state aforesaid, appeared Richard Golz personally known to me, and he did state that he was the President of BERKSHIRE MORTGAGE CORPORATION, the seal affixed to the foregoing instrument is the seal of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and that he signed his name thereto in like order to execute the free act and deed of said corporation.

" OFFICIAL SEAL "
HELGA C. ORF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/25/98

NOTARY PUBLIC

This instrument prepared by: KATHY COPPKY LAWRENCE

2300
PA

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03021300

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

LOTS 25 AND 26 IN BLOCK 25 IN KENNEDY'S SECOND ADDITION TO COLUMBIA HEIGHTS, BEING THE NORTH $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 32 AND THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 32-33-310-023

P.I.N. 32-33-310-024

ADDRESS: 3147 UNION AVENUE
STEGEN, ILLINOIS 60475

96512929

After recording return to:
Berkshire Mortgage Corporation
901 N. Elm Street
Hinsdale, Illinois 60521-3632

95230190