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RELEASE DEED

IT IS THE RESPONSIBILITY OF THE OWNER TO FILE THIS RELEASE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
720012 TRAN 1200 07/03/96 11:43:00
#8232 21:18 #--26-512130
COOK COUNTY RECORDER

96512130

KNOW ALL MEN BY THESE PRESENT, that OLD KENT MORTGAGE SERVICES, INC.,

a Michigan Corporation, does hereby certify that MID TOWN BANK & TRUST COMPANY OF CHICAGO of the county of Cook and state of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage thereafter mentioned, and the cancellation of the Notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto W. CURTIS WARNER AND KATHRYN E. HEMPEL, HUSBAND AND WIFE heirs, legal representatives and assigns, all rights, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date April 28, 1995, and recorded in the Recorder's Office of Cook county, in the State of Illinois, as document No. 95285963, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Legal on Reverse Side

together with all the appurtenances and privileges thereunto belonging or appertaining. This mortgage was assigned to OLD KENT MORTGAGE CO POA OLD KENT MORTGAGE SERVICES, INC.

Permanent Real Estate Index Number(s): 13-13-232-017-0000

Address(es) of premises: 4444 NORTH CAMPBELL - 2N, Chicago, IL 60625

Signed Sealed and delivered June 7, 1996.

Witnesses

Jeanette M. Bentley

Eve M. Evenski

Eve M. Evenski

State of Michigan)

) ss.

County of Kent)

On June 7, 1996, before me, a Notary Public in and for said County, appeared Thomas L. Crawford to me personally known, and being duly sworn did say that he is the Authorized Signatory of Old Kent Mortgage Services, Inc. and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and did acknowledged the same to be his free act and deed of said corporation.

Jeanette M. Bentley

Notary Public, Kent County, Michigan

My Commission expires November 22, 1999

Account No:848119

OLD KENT MORTGAGE SERVICES, INC.

By Thomas L. Crawford

Thomas L. Crawford

Its: Authorized Signatory

This Instrument Drafted by

Jeanette M. Bentley

Return to:

Old Kent Mortgage Services, Inc.

1830 East Paris SE

Grand Rapids, MI 49546

BOX 333-CTI

96512130

25.00
AB

7589952 F20E

RECORD AND RETURN TO

UNOFFICIAL COPY

OLD KENT MORTGAGE COMPANY
28 NORTH GROVE AVENUE
ELGIN, ILLINOIS 60120

WE HEREBY CERTIFY THAT THIS IS A
TRUE AND ACCURATE COPY OF THE
ORIGINAL INSTRUMENT.
MERCURY TITLE COMPANY

Prepared by:
PAUL LIETZ
CHICAGO, IL 60614

BY: [Signature]
CLOSING OFFICER

2003195MTC Book 2
0848119

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **APRIL 28, 1995**. The mortgagor is
W. CURTIS WARNER
AND KATHRYN E. HEMPEL, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
MID TOWN BANK AND TRUST COMPANY OF CHICAGO

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose
address is **2021 NORTH CLARK STREET**
CHICAGO, ILLINOIS 60614 ("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED NINETEEN THOUSAND SEVEN HUNDRED AND 00/100

Dollars (U.S. \$ **119,700.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **MAY 1, 2025**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

**UNIT 2N IN THE RAVEN'S EDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE:
SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION**

96512130

13-13-232-017-0000

which has the address of **4444 NORTH CAMPBELL-UNIT 2N, CHICAGO** Street, City
Illinois **60625** Zip Code ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

UBM -BRILL (19408)

VMP MORTGAGE FORMS (800)523-7291
Page 1 of 5 Initials:

COEW HGH

DPS 1089

If the Note Holder has required me to pay immediately in full as described above, the Note Holder will have the right
to be paid back by me for all of its costs and expenses in enforcing this Note to the extent not prohibited by applicable
law. Those expenses include, for example, reasonable attorneys' fees.

7. GIVING OF NOTICES

Unless applicable law requires a different method

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STREET ADDRESS: 4446 N. CAMPBELL

#2-N

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-13-232-017-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2N IN THE RAVEN'S EDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 IN BLOCK 16 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) LYING SOUTH OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY'S RIGHT OF WAY OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY REAL CONCORD, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 95204578 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95204578.

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