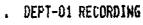
THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Elliot Sandefur Payoff Specialist BANC ONE MORTGAGE CORPORATION 132 E WASHINGTON ST SUITE 0402 INDIANAPOLIS IN 46204



822679 CHUNMO LEUNG Crt / Esc



\$23.50

- . T#0015 TRAN 4379 07/03/96 15:42:00
- \$7984 \$ CT #-96~512178
  - COOK COUNTY RECORDER

-96-512178

| RELEASE OF MORTGAGE   |   |  |                           |             |
|---|---|--|---------------------------|-------------|
| THIS CERTIFIES that a certain mortgage e  | xecuted by JINLIU L                           | I LEUNG                                  |                           |             |
| to THE CHIEF FINANCIAL CROUP  |   | <del></del>                              |                           | <del></del> |
| and thereafter assigned to BANC CNB MO  | RTGAGE CORPORAT                               | ION<br>jinal principal sum of            |                           |             |
| ONE HUNDRED SIX THOUSAND DOLLARS  |   |  |                           | dollars     |
| (\$ 106,000.00 ), and recorded in !   | viortgage Record                              | q,q                                      | age                       |             |
| and or Instrument # 93-461645   |   | of the records in ≀he o                  | office of the Reco        |             |
| follows, to wit:  | *****   |  |                           |             |
| LT 4 (EXCEPT E10FT) BL10 ROGERS COUNTY ILLINOIS PI # 11-31-212-013 VOL 506        | FR NAU SAU JI                                 | CONT.                                    | PN IN COOK                | 96512178    |
| Commonly known as: 1719 TOUHY W   |   | 1  |                           | 123         |
| CHICAGO, IL is hereby fully released and satisfied.                               | 60626   |  | 0,50                      | 78          |
| IN WITNESS WHEREOF, the undersigned hofficers, they being thereto duly authorized | as hereunto set its<br>I, this <u>6th</u> day | corporate hand and of June ,             | seal by its proper 19 96. | ;<br>;;     |
| By MARY E. COOPER LOAN ADMINISTRATION OFFICER                                     |   | BANCY<br>RONICA M. THARP<br>TE PRESIDENT | ONE MORTGAGE C            | ORPORATION  |

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



11\_REL 423.50 84K

Property of Cook County Clark's Office

96512178

822679 CHUNMO LEUNG

State of INDIANA ) County of MARION Before me, the undersigned, a Notary Public in and for said County and State this 6th day of June 19 96, personally appeared VERONICA M. THARP and VICE PRESIDENT MARY E. COOPER LOAN ADMINISTRATION OFFICER respectively, of BANC ONE MORTGAGE CORPORATION who as such office, s for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires: \_\_

**Notary Public** 



ANA

1, 1998

H COUNTY CIERTS OFFICE

265322178 JERRY C BENMECKE NOTARY PUBLIC STATE OF INDIANA COUNTY OF MAR ON COMMISSION EXPIRES JUNE 21, 1998

Property of Cook County Clerk's Office

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