

# UNOFFICIAL COPY

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DEPT-01 RECORDING 423.50  
T20004 TRAH 1546 07/03/96 13:46:00  
47077 \$ LF \*--26--512305  
COOK COUNTY RECORDER

Pool : 120447  
Loan : 710032  
Transaction Nbr : A19960003

Return To: Keri Fox  
(612) 667-1367  
Norwest Bank Minnesota  
Post Office Box 514  
Minneapolis, MN 55414-0031

Prepared By: Keri Fox  
(612) 667-1367  
Norwest Bank Minnesota  
1015 Tenth Avenue SE  
Minneapolis, MN 55414-0031



## Assignment of Mortgage/Deed Of Trust

Effective April 1, 1995, for value received, Barclaysamerican/Mortgage Corporation, a North Carolina Corporation 5032 Parkway Plaza Blvd., Bldg. 8, Charlotte, NC 28217, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns and transfers to :  
Norwest Mortgage, Inc., A Minnesota Corporation, 400 S.W. Fifth Street, Des Moines, IA, 50309

its successors and assigns, all rights, title and interest in and to a certain

Borrower Name : ASHOK LAGVANKAR AKA ASHOK L. LAGVANKAR AND ALKA LAGVANKAR AKA ALKA A. LAGVANKAR, HUSBAND AND WIFE

Lender : NORWEST MORTGAGE, INC.

Execution Date : 3/15/91

County : COOK State : IL

Doc # : 91129189 Recording Date : 3/22/91

Prop Address : 505 N. LAKE SHORE DR., 1412, CHICAGO, IL, 60611

Tax Id : 47-10-214-011-1686

Legal Description :

### PARCEL 1:

UNIT 1412 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASTMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160

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Signed as of the 20 day of June A.D., 1996  
Barclaysamerican/Mortgage Corporation, a  
North Carolina Corporation

A handwritten signature in black ink, appearing to be "Chris Johnson", written over a horizontal line.

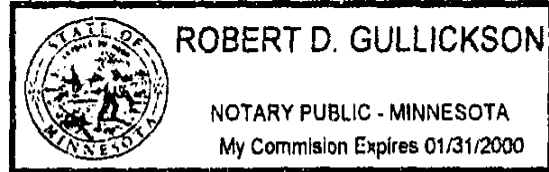
Chris Johnson  
Vice President

County of Ramsey }  
                          ss}  
State of Minnesota }

On this 20 day of June A.D. 1996, before me a Notary Public, personally appeared Chris Johnson, to me known, who being duly sworn, did acknowledge that he/she is a Vice President of Barclaysamerican/Mortgage Corporation, a North Carolina Corporation, and that said instrument was signed on behalf of said corporation.

A handwritten signature in black ink, appearing to be "Robert D. Gullickson", written over a horizontal line.

Notary Public



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