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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
740012 TRAN 1201 07/03/96 12:52:00
#8318 # ER #-96-512363
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 207-22039378

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK FSB

76-07-8606 1075 2300

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSE L. AGUILAR AND LETICIA AGUILAR, HIS WIFE.

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 18 day of AUG. , 1995, as Document No. 95563623 to the premises therein described to-wit:

LOTS 17 TO 20 INCLUSIVE IN TRUMBLE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTIONS 27, TOWNSHIP 37 NORTH, RANGE 13, EAST FO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 12247-59 SOUTH 44TH PLACE, ALBIP, ILLINOIS, 60658
Permanent Index Number 24-27-108-034

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 27 day of JUNE , 1996

LASALLE TALMAN BANK FSB

By: *[Signature]*
Consumer Lending Officer

STATE OF ILLINOIS }
} SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
PAT DEMATTEO
LASALLE TALMAN BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public



BOX 333-CTI

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Property of Cook County Clerk's Office

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Mail to:

Jose Aguilar
3513 W. 7th St

CHICAGO, IL 60652