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. DEPT-01 RECORDING

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COOK COUNTY RECORDER

ASSIGNMENT OF RENTS

("Borrower") and First National Pank of Evergreen Park ("Lender"), a National Banking Association, whose address is 4900 West 95th Street, Oak Lawn, Illinois 60453.

See Exhibit "A", attached hereto and made a part hereof, for legal description.

Further, the Borrower hereby releases and waives all of its rights, if any, under and by virtue of the homestead exemption laws of the State of Illinois.

IT IS FURTHER UNDERSTOOD THAT:

1. The rights of the Lender under this assignment shall not become operative until a default exists in (i) the payment of principal, interest or other charges due under the Mortgage or Note or (ii) the performance of the terms or conditions contained in the Mortgage or the Note; and this Assignment shall remain in full force and effect until the Note, with interest thereon, and all other costs and charges which have accrued and/or hereafter may accrue under the Mortgage and/or this Assignment have been paid.

THIS INSTRUMENT WAS PREPARED BY: FIRST NATIONAL BANK OF EVERGREEN PARK 4900 West 95th Street Oak Lawn, Illinois 60453

AFTER RECORDATION, RETURN TO: FIRST NATIONAL BANK OF EVERGREEN PARK 4900 West 95th Street Oak Lawn, Illinois 60453

BOX 333-CTI

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of Lindel as the absoluced signee of the rents, earnings, income, issues, profits and revenues of the Premises and by way of enumeration only, Borrower hereby covenants and agrees that in the event of a default by the Borrower as set forth above in Paragraph 1 and upon demand of the Lender, whether said demand is made before or after the Note is declared to be immediately due and payable, the Borrower will surrender the Premises to the Lender. In its discretion and with or without force, process of law and/or any action on the part of the holder or holders of the Note, the Lender or the Lender's agent(s), attorney(s), successor(s) or assign(s) may (i) enter upon, take and maintain possession of all or any part of the Premises, together with all documents, books, records, papers and accounts of Borrower relating thereto; (ii) exclude the Borrower, its agent(s) and/or servant(s), wholly from the Premises and all of the abovereferenced documents, books, records, papers and accounts; (iii) in its own name, as assignee under this Assignment, hold, operate, manage and control the Premises and conduct the business thereof; (iv) at the expense of the Fremises, from time-totime, either by purchase, repair or construction, make all necessary or proper repairs, renewals, replacements, useful alterations, additions, betterments and improvements to the Premises as Lendershall deem proper. (v) insure and reinsure all or any part of the Premises along with all alterations, additions, betterments and improvements thereon/thereto; (vi) lease all or any part of the Premises in such parcels, for such times and on such terms as Lender shall deem proper, including leases for terms expiring beyond the maturity of the indebtedness secured by the Mortgage; (vii) cancel any lease(s) and/or sublease(s) of all or any part of the Premises for any cause or on any ground for which the Borrower would otherwise be entitled to cancel said lease(s) or sublease(s), and in every such case the Lender shall have the right to manage and operate all or any part of the Premises and to carry on the business thereof as Londer shall deem proper; and (viii) collect and receive all rents, earnings, income, issues profits and revenues of all or any part of the Premises.

After deducting the expenses of conducting the business of the Premises (as set forth above and including, but not limited to the following: co is and expenses of all maintenance, repairs, alterations, additions, betterments and improvements of/to all or any part of the Premises; the costs and expenses arising out of, associated with, relating to or resulting from taxes, assessments, insurance and any and all other costs charged against all or any part of the Premises; reasonable attorneys' fees and court costs arising out of, associated with, relating to or resulting from the exercise by the Lender of its rights under this Assignment; all other costs and expenses in any way arising out of, associated with, relating to or resulting from the Lender's operation, management and control of the Premises; and such sums as may be sufficient to indemnify the Lender from and against any and all liability, loss and damage a ising out of, associated with, relating to or resulting from the exercise by the Lender in good faith of any of its rights and powe s under this assignment), the Lender may apply any and all monies arising hereunder as follows:

- (i)To the payment of the interest accrued and unpaid on the Note or notes:
- (ii) To the payment of the principal of the Note or votes from time to time remaining unpaid;
- (iii) To the payment of any and all other charges secured by or created under the Note or notes, the Mortgage and/or this Assignment; and
- After the payment in full of the items referred to above in (i), (i) and (iii) of this Paragraph 2, to the (iv)payment of the balance, if any, to the Borrower.
- In the event the Lender exercises its right(s) hereunder, as a result of the Borrower's default (as set forth above in Paragraph 1), to receive any or all of the rents, earnings, issues, income, profits and revenues of the Premises and upon written notice thereof from the Lender to the Borrower and to any and all lessee(s) ("Lessee(s)") of the Fremises, the Borrower shall direct the Lessec(s), in writing, to pay all subsequent rents, earnings, issues, income, profits and reventes directly to the Lender, at the following address:

First National Bank of Evergreen Park 4900 West 95th Street Oak Lawn, Illinois 60453.

Notice given pursuant to this Paragraph 3, shall be (i) sent by regular mail to the last known address of the Borrower and to the last known address(es) of the Lessee(s) and (ii) effective when mailed. Within five (5) days of mailing, the Borrower shall to provide the Lender with copies of all notices/directions mailed to the Lessee(s) pursuant to this Paragraph 3. In the event, the Borrower fails or refuses to direct the Lessee(s) in writing as provided for herein, then the Lender may provide such written 🕶 notice/direction to the Lessee(s) and said notice/direction shall be as effective as if provided by the Borrower. However, norwithstanding the foregoing, the inability of the Lender to provide notice to the Borrower and/or the Lessee(s), as provided for in this Paragraph 3, shall not in any way impair the Lender's rights under this Assignment.

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Loan No. 54973-44319

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STATE OF ILLINOIS)		
COUNTY OF COOK)		
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I, the undersigned, a Notary Public, in and for said Cou	unty, in the State aforesaid, DO	HEREBY CERTIFY THAT
-JOSE L. AGUILAR AND LETICIA AGUILAR, He known by me to be the same persons whose names are in person and acknowledged that they signed and delice purposes therein set forth, including the release and we	subscribed to the foregoing inst vered the instrument as their fre	e and voluntary act, for the uses and
Given under my hand an anotarial scal this 1ST	day of JULY	, 19 <u>96</u> .
Notary Public	My commission expi	res
"OFFICIAL BEAL" PATRICIA A. OHDE Notary Public, State of Illinois My Commission Expires 4/18/99	Cohnit	
		T'S OFFICE

Property or Cook County Clerk's Office

EXHIBIT "A"

THIS RIDER ATTACHED TO ASSIGNMENT OF RENTS DATED JULY 1, 1996 BETWEEN JOSE L. AGUILAR AND LETICIA AGUILAR, HUSBAND AND WIFE AND FIRST NATIONAL BANK OF EVERGREEN PARK. LOTS 17, 18, 19 AND 20 IN TRUMBLE'S SUBDIVISION OF PART OF THE NORTHWES' 1/9 OT SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
DATED JULY 1, 1996 LETICIA AGUILAR, HUSBAND AND WIFE FIRST NATIONAL BANK OF EVERGREEN PARK. LOTS 17, 18, 19 AND 20 IN TRUMBLE'S SUBDIVISION OF PART OF THE NORTHWES 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	ACCIONMENT OF DENTE
FIRST NATIONAL BANK OF EVERGREEN PARK. LOTS 17, 18, 19 AND 20 IN TRUMBLE'S SUBDIVISION OF PART OF THE NORTHWES 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	THIS RIDER ATTACHED TO ASSIGNMENT OF RENTS DATED JULY 1, 1996 BETWEEN JOSE L. AGUILAR AND
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	PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
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PERMANENT INDEX NUMBER: 24-27-108-034-0000	PERMANENT INDEX NUMBER: 24-27-108-034-0000

12247-59 S. 44TH PLACE

ALSIP, ILLINOIS

60658

PROPERTY ADDRESS:

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