

UNOFFICIAL COPY

95745318

Loan #: 10060275
Prepared By:
BANK AMERICA MORTGAGE

R46896

And When Recorded Mail To:
8300 Norman Center Dr Ste 1000
Bloomington, MN 55437

96513487

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

DEPT. RECORDING 2:47 \$23.50
T#0009 TRAN 9584 11/01/95 09:46:00
#1824 RH *-95-745318
COOK COUNTY RECORDER

RECORDING 23.00
MAIL 0.50
H 96513487

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 10060275

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB

all the rights, title and interest of and assigned in and to that certain Real Estate Mortgage dated *October 13, 1995*
executed by DIANE M. RAYFIELD AND ~~FORRESTER D. WHITE AND WENDY~~
to MIDWEST MORTGAGE COMPANY, a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 N. MILWAUKEE AVENUE, SUITE 305
Document No. *60025* by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:
Re-recorded to Ford Rayfield

RE-RECORDED DOCUMENT

SEE ATTACHED LEGAL

THIS Assignment is being re-recorded to include mta Date and VENDOR

95745317

Commonly known as: 305 Shenstone Road, Riverside, IL 60546

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

95745318

On 10/13/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MITCHELL H. BASS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

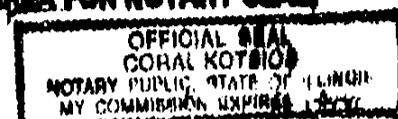
Notary Public Coral Kotzian Cook County.

My Commission Expires: APRIL 30, 1997

By: *Mitchell H. Bass*
Its: MITCHELL H. BASS
PRESIDENT

By: *Anne Bloedorn*
Its: ANNE BLOEDORN

(THIS AREA FOR NOTARY SEAL)



96513487

1500 W. SHORE
ARLINGTON HEIGHTS, IL 60004

23.50
PV

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95745319

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LEGAL DESCRIPTION:

THE EAST 1/2 OF LOT 1008 IN BLOCK 20 IN THIRD DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 15-36-202-012

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