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Prepared by & return to:
Jean Byrne
Castle Mortgage, Inc.
1315 W. 22nd St.
Oak Brook, IL 60521

DEPT-01 RECORDING \$23.00
T#0011 TRAN 2351 07/03/96 15153100
#2934 : RV #-96-513564
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP.
all the rights, title and interest of the undersigned in and to a certain Note
dated MARCH 11th, 1996, executed by THOMAS J. MURPHY AND MARGARET L. MURPHY,
HIS WIFE

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the
laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St.,
Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount
\$ 112,000.00 secured by a Mortgage dated MARCH 11th, 1996 and recorded in
COOK County on _____ as Document No. 116239685
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 10547 S. HOYNE AVENUE, CHICAGO, ILLINOIS 60643

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by
its Assistant Vice President this 11th day of MARCH, 1996.

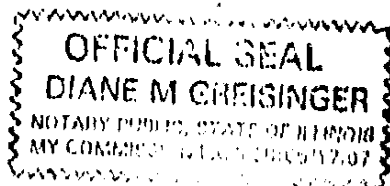
BY: Sharon A. Bartel
Sharon A. Bartel, Assistant Vice President

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

BOX 370
QA-LISA

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY that Sharon A. Bartel, personally know to me to be the Assistant Vice President
of CASTLE MORTGAGE, INC., personally know to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledge that as such Assistant Vice President, she signed and delivered the
said instrument pursuant to authority given by the Board of Directors as said corporation,
as their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 11th day of MARCH,
1996.

Commission expires: May 17, 1997
Diene M Greisinger
Notary Public



ATGF, INC

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2011-11-10

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 9 IN BLOCK 5 IN BAKER'S SUBDIVISION OF LOTS 21 TO 25, INCLUSIVE IN BLOCK 1 AND LOTS 10, 11, AND 12 IN BLOCK 2 AND ALL OF BLOCK 3 IN HOPKINSON'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WEST OF RAILROAD WITH THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-18-121-009

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