313 Propared B. NOFFIC	IAL COPY
19 LAURA ALN	
WILLOWBROOK, ILLINGIS 60621	96513787
76142694 96036304	
16/42694 9603k304 and When Recorded Mail To	. DEPT-01 RECORDING \$23
and When Recorded Mail To	. T\$0012 YRAM 1207 07/03/96 15:53:0
THE HORTGAGE STORE, INC.	. \$8797 ₹ ER #-96-51378
621 FLAINFIELD ROAD-SUITE 207 NILLONGROOK	. COOK COUNTY RECORDER
IFFINOIZ ROZSF	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage 22"
all the rights, title and interest of underrighted in and to that ce executed by BRUCE WAGNER, AN UNMARRIED MANCY BENARD, AN UNMARRIED WOMAN to THE MORTGAGE STORE, INC. a corporation organized under the laws of THE STATE County and whose principal place of business is 621 PLATAFIE WILLOWBROOK, ILLINOIS 60521 and recorded in Book/Volume No. No., COOK County Record hereinafter as follows: (See Reverse for I Commonly known as 312 SCHWAB STREET, THO TOGETHER with the note or notes therein described or referrand all rights accrued or to accrue under said Real Estate Mort	OF ILLINOIS SLD ROAD-SUITE 207 96513786, as Document described described described Description) ORNTON, ILLINOIS 60467 ed to, the money are and to become due thereon with interest,
STATE OF ILLINOIS THE COUNTY OF	MORTGAGE STORE INC.
On JULY 2, 1996 before	d 0, to
me, the undersigned a Notary Public in and for said	By: PAUL HARRIS
County and State, personally appeared	
PAUL HARRIS known to me to be the PRESIDENT	its: PRESIDENT
and	TIS: PRESIDENT
known to me to be of the corporation herein which executed the within	ву:
instrument, that the seal affixed to said instrument is the	Its:
corporate seal of said corporation: that said instrument	Witness:
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	"Official Seal"
Directors and that he/she acknowledges said instrument to	La Verne G. Beck
be the free act and deed of said corporation.	lify commission expires 12 / 7 / 96
County.	
My Commission Expires 12-7-96 Que Page	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Rev. 08/17/95 DPS 171

BOX 333-CTI

690 S40, 1 / 1 1

29-34-138-012-0000

Property of Cook County Clark's Office

- am EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THORN CREEK AND SOUTH OF THORNTON ROAD, IN TOWNSHIP 36 NOFTH, RANGE 14 A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, LYING EAST OF LOT 4 IN BLOCK 3 IN HUBBARD'S ADDITION TO THORNTON, SAID ADDITION BEING

RIDER - LEGAL DESCRIPTION