

# UNOFFICIAL COPY

## Release of Mortgage

96513819

Loan #: 1378678409 #18  
PIF Date: 06-17-96  
PIN #: 07-25-306-027  
Doc #: 92814615

DEPT-01 RECORDING \$23.50  
140010 TRAN 5322 07/03/96 15:15:00  
45748 TD #-96-513819  
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated October 26, 1992 made by, Frank L. Burnette and Elaine P. Burnette, His wife, in Joint Tenancy, as mortgagor(s), to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association as mortgagee, recorded as Document Number 92814615 in the office of the Recorder of Cook County, Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned hereby authorized and directed to release and discharge the same upon record: Property legally described as:

2330

See Attached Legal Description

Property Address: 717 Utah Circle Elk Grove Village IL 60007

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Second Vice President, and its corporate seal to be affixed, June 18, 1996.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By [Signature] (Vice President)

96513819

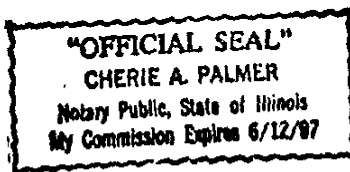
Attest Carol A Jensen (Second Vice President)

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS

On June 18 1996 the following instrument was acknowledged before me, a Notary Public, commissioned in DuPage County, Illinois, by Michael J Knowles, Vice President and Carol A Jensen Second Vice President of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, on behalf of the Corporation.

Cherie A. Palmer (Notary Public)

Cherie A Palmer (Print Name)





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## Release of Mortgage (Page two)

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Property Address: 717 Utah Circle Elk Grove Il 60007

Borrower: Frank L Burnette and Elaine P Burnette, His Wife, In Joint Tenancy

LEGAL DESCRIPTION: LOT 27 IN BLOCK 7 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST QUARTER OF THE SOUTHEAST QUARTER (TAKEN AS A TRACT) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF) IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 07-25-306-027 VOLUME NO.: 187

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED**

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### DELIVERY INSTRUCTIONS

NAME:

STREET:

CITY:

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THIS INSTRUMENT WAS PREPARED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, Bensenville Division 133 W. Grand Ave. Bensenville, IL 60015

By: Jackie Hebel

Rev 4/95

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Property of Cook County Clerk's Office

