UNOFFICIAL GOF

PREPARED BY:

DOCU-TECH, INC./J.V. FOX FOR ipreferred mortange associates

🔯 745 West maple avenue

Lisle, illinois

RECORD AND RETURN TO: NOVUS FINANCIAL CORP.

4909 E. 26TH ST./ATTN: S. SIOUX FALLS, SD 57103



DEPT-01 RECORDING

\$23.00

- TADDID TRAN 5323 07/03/96 15:53:00
- 45821 + TD \*-96-513887
  - COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NOVUS FINANCIAL CORP. 4909 E. 26TH ST., STOJX FALLS, SD 57103 all the rights, title and interest of indersigned in and to that certain Real Estate Mortgage dated May 31, 1996 executed by ROGELIO LLAMED'S

to preferred mortgage associates, a subsidiary of hinsdale federal bank

BANKING CORPORATION organized under the laws of THE UNITED STATES OF AMER and whose principal place of business is 2745 WEST MAPLE AVENUE, LISLE, ILLINOIS 60532

and recorded in Book/Volume No. , as Document ILLINOIS

COOK County Records, State of described hereinafter as follows: LOT 96 AND THE SOUTH 1/2 OF LOT 97, IN 02 ZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION OF PURT OF THE EAST 1/2 OF THE

SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 96513886

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2530 NORTH SPAULDING CHICAGO, ILLINOIS 60647

13-26-420-027

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOLE COUNTY OF **Book** 

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

PAUL R. GRABSTANOWICZ, VICE PRES.

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duty authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand a	nd official seal, this	<u> 31st</u> d	1)
of May		, 19 96	_
Notary Public	nion a. Ored		_
COOK	County,	ILLANDIS.	_
My Commission Expire	LION C. 1997		_

BKREEKKED	MORTGAG	e associ	MES, A
ACBSID MARY	OF HIN	isdale fi	PEPAL BANK
A FEDERAL	BANK CO	PORATIC	N
7	77	7	##=7(O)====

Title: PAUL R GRABSTANOWICZ, VICE PRES.

Title:

SEAL" OFFICIAL BRIAN A. JUDY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/8/97

This area for official notary seal

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office 96510887