

Form No. 11R AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

156a Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS (NAME AND ADDRESS) Patrick S. O'Malley and Susan E. Kearns n/k/a Susan E. O'Malley, husband and wife, 1815 Lancashire Court,

DEPT-01 RECORDING \$23.50 T#0011 TRAN 2351 07/03/96 16:04:00 #3001 + RV *-96-513977 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

of the Village of Schaumburg of Cook County of Illinois State of Illinois

for and in consideration of Ten and No/100 DOLLARS, in hand paid, CONVEY and WARRANT to

Artem Khodosevich and Masya Khodosevich, husband and wife, 2611 West Glen Lake, Chicago Illinois 60659,

96513977

(NAMES AND ADDRESS OF GRANTEES)

as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. * TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common, but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 1995 and subsequent years and covenants, conditions, restrictions of record, building lines, and easements, if any.

ATTORNEY'S TITLE GUARANTY FUND, INC.

Permanent Index Number (PIN): 07-17-104-120-0000

Address(es) of Real Estate: 1815 Lancashire Court, Schaumburg, Illinois 60194

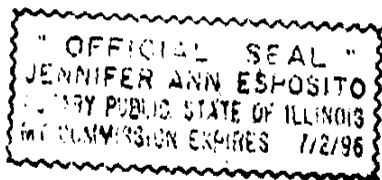
DATED this 15th day of June 1996

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Patrick S. O'Malley (SEAL)

Susan E. Kearns n/k/a Susan E. O'Malley (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY (S)



Patrick S. O'Malley and Susan E. Kearns n/k/a Susan E. O'Malley personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7th day of June 1996

Commission expires July 2 1996

This instrument was prepared by Jennifer Esposito, 656 Dundee, Suite 160, Northbrook, IL 60062 (NAME AND ADDRESS)

*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

UNOFFICIAL COPY

Legal Description

of premises commonly known as 1815 Lancashire Court, Schaumburg, Illinois 60194

Parcel I: Unit III, Area 16, Lot 1 in Sheffield Town of Unit 3, being a subdivision of part of the West 1/2 of the Northwest 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded on May 21, 1971, as Document No. 21487751, in Cook County, Illinois.

Parcel II: Easement appurtenant to the above described real estate as defined in Declaration recorded October 23, 1970, as Document No. 21298600, in Cook County, Illinois.

39770
VILLAGE OF SCHAUMBURG
DEPT. OF REVENUE REAL ESTATE
AND ADMINISTRATION TRANSFER TAX
DATE 6/26/96
AMT. PAID 99.00

Cook County
REAL ESTATE TRANSACTION TAX
9.50
REVENUE
STAMP JUL-3-96
JUL 3 1996
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
99.00
06948
044762
CO. NO. 015
000

96513977



MAIL TO: { Jennifer Ann Esposito
Kantor & Apter, Ltd.
Suite 160 (Name)
650 Dundee Road (Address)
Northbrook, Illinois 60062 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Artem Khodosevich (Name)
1815 Lancashire Court (Address)
Schaumburg, Illinois 60194 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____