

# UNOFFICIAL COPY

96513995

THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

164c

**BOX 260**

. DEPT-01 RECORDING \$23.00  
. T40011 TRAN 2351 07/03/96 16:07:00  
. #3019 + RV \*-96-513995  
. COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PRINCIPAL RESIDENTIAL MORTGAGE INC all the rights, title and interest of  
AN IOWA CORPORATION  
undersigned in and to the certain Real Estate Mortgage dated 6/27/96, executed  
by SHIRLEY SMITH MARRIED TO HAROLD SMITH **96513994**

2300  
2301

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK County in the state of Illinois, in Book , at Page as Document No described hereinafter as follows:

LOT 72 IN ROBERTSONS ADDITION TO IVANHOE A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 9 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS **96513995**  
P I N 29-09-108-038

14614 ATLANTIC AVENUE  
DOLTON, IL 60419

ATTORNEY'S TITLE GUARANTY FUND, INC  
ATTORNEY'S TITLE GUARANTY FUND, INC

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST  
SEAL BY:   
BILL PAUL ASSISTANT SECRETARY

BY:   
JOANNA HOEFFLER VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 27<sup>TH</sup> DAY OF

JUNE 1996  
  
NOTARY PUBLIC

OFFICIAL SEAL  
ANN M RUBERRY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB. 7, 2000

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Property of Cook County Clerk's Office

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