96514587

Satisfaction Of Mortgage

DEPT-01 RECORDING \$23,50
T#0009 TRAN 3323 07/05/96 09122:08
#4848 # SK #-96-514587
COOK COUNTY RECORDER

)ate:	Augus	<u>t 17</u>	, 19 <u>9</u> 2

(reserved for recording data) -

	^1
THAT CERTAIN MORFGAGE owned by the	ne undersigned, a <u>Corporation</u>
under the laws of United States of Americ	a July 5 19 8
executed by Art J. Olstan and Joyce M	. Olstad, husband and wife
<u> </u>	, as Mortgagor, to
IBM Mid America Employees Federal	Credit Union
	as Mortgagee,
and filed for recordJuly 12	, 19.84, as Document Number 27169533, as Mortgagee,
UI III DOOR	(county Recorder), in the Office of the (County Recorder)
(Registrar of Titles) ofCOOK	County, Minmexota, is, with the indebtedness thereby
secured, fully paid and satisfied.	Illinois /
	IBM Mid America Employees Federal Credit Union
	The state of the s
	By
	Its Vice President of Member Service
	By (XII)
	Its Mortgage Panking Manager
STATE OF MINNESOTA	96514587
	(212166) KJ-148 22(4
COUNTY OF Olmsted	THE SERVICE OF THE SE
The foregoing instrument was asknowledged	Seference als: 1745 1 d Advis 200
The foregoing instrument was acknowledged by Mark Everson	before me this 17th day of Pugust 1992, and Vicki L. Mussman
he Vice President of Member Service	and Vicki C. Mossillari and Mortgage Banking Manager
f. IBM Mid America Employees Federal	
inder the laws of United States of Americ	

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS):

IBM Mid America Employees Federal Credit Union 4001 West River Parkway Rochester, MN 55901 SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)



VICKI L. TWERBERIQ NOTARY PUBLIC OLMSTED COUNTY MY COMMISSION EXPIRES 5-9-46

UNOFFICIAL COPY

Lot 125 in Brickman Manor First Addition Unit No. 1, being a Subdivision of part of the East half of the South East quarter of Section 27, and part of the West half of the West half of the South West quarter of Section 26, Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded on November 18, 1959, as document 17715807, in Cook County Illinois.

705 E. Hackberry Lane, Mt Prospect Addnoss PIN 03-26 310-010

> MAIL TO Cook County Clerk's Office ONE NOD PERZA LAKE PURICH TIL BOOK