UNCEFICIAL COPY 14699

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO

Elliot Sandefur
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204



974074 WILLIAM L HEALY Crt / Esc . DEPT-01 RECORDING \$23.50 . T\$2222 TRAN 1629 07/05/96 16:21:00 . \$9500 \$ KB #-76-514699

. COOK COUNTY RECORDER

|       | A- /- | ***      | - A A A -      |
|-------|-------|----------|----------------|
|       |       | AM ( 154 | 1 ( - 4)   - 1 |
| DELLE |       | MICH     | <b>TGAGE</b>   |

| THIS CERTIFIES that a certain mortgage  | e executed by                         |                                  |
|---|---------------------------------------|----------------------------------|
| WILLIAM L HEALY AND                     |                                       |                                  |
| to Mortgage resource group              | •                                     |                                  |
| and thereafter assigned to EANC ONE     | MORTGAGE CORPORATION                  |                                  |
| dated June 28th 10 9                    | 5, calling for the original principal | sum of                           |
| ONE HUNDRED FORTY NINE THOUSAN          | BIGHT HUNDRED FIFTY                   |                                  |
| DOLLARS AND 00/100                      |                                       | dollars                          |
| \$ 149,850.00 ), and recorded           | in Morroage Record                    | ,page,                           |
| and or instrument # 95-474516           | , of the records                      | in the office of the Recorder of |
|   | County, 1L                            | as caunosany uaschine; as        |
| follows, to wit:                        |                                       |                                  |
| PARCES ONE                              | 0,                                    | E1/2.                            |
| OF LT 462 & LT 463 IN GEORG             | E F NIXON & CO S CIVIC CENT           | BR ADD TO WESTCHESTER            |
| E1/2 OF SEQ OF SE20 T39N R1             | 2E 3RD PM IN COOK COUNTY IE           | LINOIS                           |
| PARCEL TWO: THE VACATED ALLEY LYING N O | T AND ADJOINTING DAUGH ONE            |                                  |
| PI # 15-20-400-092-0000                 | E WILL WOOTHING SAKES ONE             |                                  |
| LT # T3-Y0-400-000                      |                                       |                                  |

9651469

Commonly known as: 10534 CANTERBURY

WESTCHESTER, IL 60154

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of June 1996.

By MARY E. COOPER ITS LOAN ADMINISTRATION OFFICER

BANC ONE MORTGAGE CORPORATION

VERONICA M. THARP

its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



## **UNOFFICIAL COPY**

Proberty of County Clerk's Office

96514699

## **UNOFFICIAL COPY**

974074 WILLIAM L HEALY

State of INDIANA

D. T. A. W. C. Cong.

County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of June 19 96, personally appeared VERONICA M. THARP and VICE PRESIDENT MARY E. COOPER respectively, of LOAN ADMINISTRATION OFFICER

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires:



Lor Coot County Clert's Office NOTARY PUBLIC STATE OF INDIANA MY COMMISSION EXPIRES MARCH 15, 1999

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

96514639