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96514700

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Elliot Sandefur
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204



DEPT-01 RECORDING \$23.50
T42222 TRAN 1629 07/05/96 16:22:00
#9501 + K.B * -96-514700
COOK COUNTY RECORDER

903054
EDWARD G ARNOLD
Crt / Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
EDWARD G ARNOLD AND WENDELIN M ARNOLD

to OXFORD FUNDING GROUP LTD

and thereafter assigned to BANC ONE MORTGAGE CORPORATION
dated March 15th, 1994, calling for the original principal sum of

ONE HUNDRED THIRTY FOUR THOUSAND DOLLARS AND 00/100 dollars

(\$ 134,000.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 94-262268, of the records in the office of the Recorder of
Cook County, IL, more particularly described as

follows, to wit:

LT 120 JOHN BAIN'S RESUB OF FT FOREST RIDGE A SUB OF E1/2 OF NWQ OF SE7
T37N R14E 3RD PM IN COOK COUNTY ILLINOIS
PI # 25-07-113-013

Commonly known as: 9649 HAMILTON AV S
CHICAGO, IL 60643

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 7th day of June, 1996.

By Mary E. Cooper By Veronica M. Tharp BANC ONE MORTGAGE CORPORATION
MARY E. COOPER VERONICA M. THARP
its LOAN ADMINISTRATION OFFICER its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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Property of Cook County Clerk's Office

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903054

EDWARD G ARNOLD

State of INDIANA)

County of MARION)

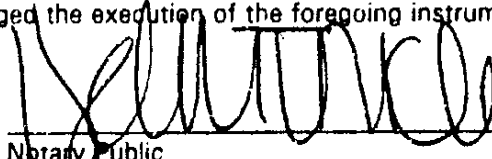
Before me, the undersigned, a Notary Public in and for said County and State this 7th day of June
19 96, personally appeared VERONICA M. THARP and
MARY E. COOPER, VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF JOHNSON
MY COMMISSION EXPIRES MARCH 15, 1999

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