

UNOFFICIAL COPY

LEE PO 1.19.93 #8773517

THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE, ALBION, NY 14411

[Signature]
NOTARY PUBLIC
MARCH 1993
OFFICIAL SEAL THIS 1ST DAY OF
GIVEN UNDER MY HAND AND

Notary Public
New York
Commission Expires

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT JERRY B. SWIAJOWIAK PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME HE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED, AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

STATE OF NEW YORK
COUNTY OF ORLEANS

ROBERT F. GOTHAM ASST SECRETARY

[Signature]
JERRY B. SWIAJOWIAK
ASST. VICE PRESIDENT

Also Enclosed Doc # 91623834

WITNESS MY HAND AND SEAL THIS 1ST DAY OF MARCH, 1993. 96514905

THAT ANCHOR SAVINGS BANK FSB ATTORNEY IN FACT FOR FEDERAL HOME MORTGAGE CORPORATION OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RELEASE, CONVEY AND QUIT CLAIM UNTO JACK C. LEE AND EVALINE K.W. LEE HIS WIFE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 29TH DAY OF NOVEMBER 1985, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 85346212, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT: PROPERTY DESCRIPTION ATTACHED HERETO TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING

KNOW ALL MEN BY THESE PRESENTS,

ABOVE SPACE FOR RECORDERS USE ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 427.50
147777 TRAN 5419 07/05/96 15:28:00
42356 DC # 26-514905 COOK COUNTY RECORDER

RELEASE DEED (ILLINOIS)

96514905

UNOFFICIAL COPY

96514905

85346212

Jack A. Lee
P.O. Box 166349
Chicago, IL 60616

17-28-43-016



LOT 40 IN BLOCK 9 IN ALBERT CRANE'S SUBDIVISION OF BLOCKS 7 AND 9 OF UNITED STATES BANK ADDITION TO CHICAGO IN THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office