

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Joan M. Blake
5265 N. LaCrosse
Chicago, IL 60630

SEND TAX NOTICES TO:

JOAN M. BLAKE
5265 N. LACROSSE
CHICAGO, IL 60630

96515408

DEPT-01 RECORDING \$23.50
1#0010 TRAN 5330 07/05/96 10:31:00
#6071 AB *-96-515408
COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOAN M. BLAKE, 5265 N. LACROSSE, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd day of January, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96064294, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT FIFTY TWO (52) IN ELMORE'S FOREST GARDENS, BEING A SUBDIVISION OF LOTS 1 2 AND 3 OF THE SUBDIVISION OF THE EAST 35-66/100 ACRES OF THE NORTHEAST FRACTIONAL QUARTER (1/4) OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-09-227-008
Address(es) of premises: 5265 N. LACROSSE, CHICAGO, IL 60630

96515408

Witness Our hand(s) and seal(s), this 2nd day of May 19 96

By: Danna L. Stuehler (SEAL)
Danna L. Stuehler (Name & Title) Asst. Vice President

Attest: Dawn M. Kimball (SEAL)
Dawn M. Kimball (Name & Title) Vice President

This instrument was prepared by ROBERT POWERS 201 S. State Street, Hampshire, IL 60140.
Faith Peters/LOPS

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

On this 2nd day of May, 19 96, before me, the undersigned Notary Public, personally appeared

Danna L. Stuehler and Dawn M. Kimball

and known to me to be the Asst. Vice President and Vice President
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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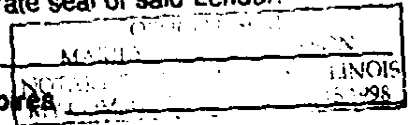
01-22-1996 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 20095916270 (Continued)

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Martyn R. Christensen

Residing at



Notary Public in and for the State of Illinois

My commission expires

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ATTORNEY'S NATIONAL
TITLE NETWORK, INC
776879

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