

UNOFFICIAL COPY

Prepared By:

WENDY S. ORT
835 STERLING AVENUE-SUITE 230
PALATINE, ILLINOIS 60067

96515495

and When Recorded Mail To

SMART MORTGAGE ACCESS
835 STERLING AVENUE-SUITE 230
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING 623.50
T40009 TRAM 3337 07/05/96 12:39:00
45011 + SK *-96-515495
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

5031002346

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
5100 FOREST AVENUE
DOWNS GROVE, ILLINOIS 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 1996
executed by CRAIG R. MCKESSON AND
KIMBERLY S. MCKESSON, HUSBAND AND WIFE
to SMART MORTGAGE ACCESS

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 835 STERLING AVENUE-SUITE 230
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____ page(s)
No. _____, COOK County Records, State of ILLINOIS, as Document described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 703 WEST HAVEN DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60005

**ATTORNEYS' NATIONAL
TITLE NETWORK**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SMART MORTGAGE ACCESS

On JUNE 27, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DAVID A. BUCKMAN

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Wendy S. Ort

County _____

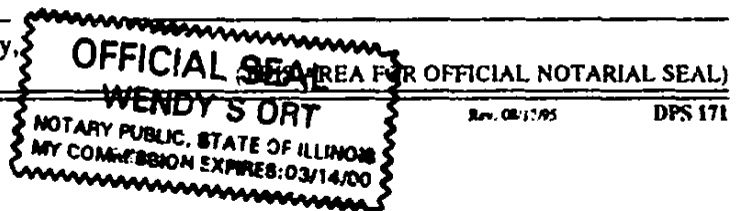
My Commission Expires _____

David A. Buckman
By: DAVID A. BUCKMAN
Its: PRESIDENT

By:
Its:

96515495

Witness: _____



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DPS 049

08-09-301-013

Property of Cook County Clerk's Office

66015495

LOT 146 IN REALCOA SUBDIVISION IN ARLINGTON HEIGHTS FIRST ADDITION,
BRING A SUBDIVISION IN SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION