

UNOFFICIAL COPY

COOK COUNTY RECORDS

DEPT-01 RECORDING \$23.00
TAXID: 1844 1225 07705/95 14:11:00
#9131: LTR # - 96 - 515689
COOK COUNTY RECORDER

Prepared By and
When Recorded Mail To:
First State Bank of Maple
Park
1450 West Main Street Ste G
St Charles, IL 60174

96515689

AP# CDANA8243
LN# 803403

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
WHOSE ADDRESS IS 7909 PARKLANE ROAD, COLUMBIA, SC 29223

2300
u

undersigned in and to that certain Real Estate mortgage dated
ANNIE L. DANIELSON

all the rights, title and interest of
December 14, 1995, executed by

to GREAT BANC

NATIONAL PLAZA, CHICAGO HEIGHTS, IL 60411, and whose address is 100 FIRST

recorded on December 22, 1995, and recorded in Book/Volume No.
page(s) as Document No. 96515689

COOK County Records, State of Illinois

on real estate legally described as follows:

UNIT 308 AND GARAGE G-19 IN CEDAR GLEN CONDOMINIUM AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 7 IN CEDAR GLEN
SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST 15 RODS OF
THE SOUTHEAST 1/4 AND THE EAST 46/80TH (AS MEASURED ON THE NORTH LINE AND THE
SOUTH LINE) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41
NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE NORTHEAST 1/4
OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH RANGE 11 EAST OF THE
THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25922438, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

7560374211.d
No abstract

prep: 810 Shadyway

8-15-304-003-1035

96515689

BOX 333-CT

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AP# CDANA8243

LN# 803483

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: December 14, 1995

FIRST STATE BANK OF MAPLE PARK

Laura Simon

Laura Simon, Secondary Marketer

Brenda Bauer

Brenda Bauer, Asst. Secondary Marketer

Witness: _____

Witness: _____

STATE OF Illinois

KANE

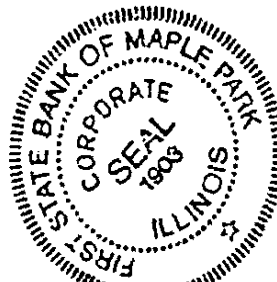
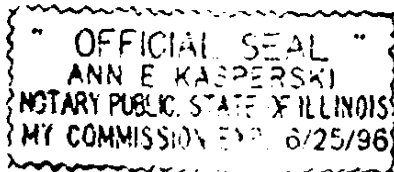
County ss:

On December 14, 1995 before me, the undersigned a Notary Public in and for the said County and State, personally appeared Laura Simon and Brenda Bauer to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Secondary Marketer and Assistant Secondary Marketer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Ann E. Kasperski

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)



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