RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That NVR MORTGAGE FINANCE INC.

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of the County of Fairfax and State of Virginia Above Space for Recorder's Use Only for and in consideration of the payment of the indebtecames coursed by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar; the receipt whereof is hereby acknowledged, do hereby REMISE, PARSE, CONVEY, and QUIT CLAIM unto David Y. and Lily Chin, 2715-C South Quinn, Chicago, IL 60608

[NAME and ADDRESS]

heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever may have acquired in, through or by a certain Mortgage, orazing date the 15 day of February 19 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 93140830, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

THE NORTHEASTERLY 21.0 FEET OF THE SOUTHWESTERLY 73.31 FEFT OF THE NORTHWESTERLY 51.50 FEET OF LOTS 18, 19, 24, 25 and 30, TAKEN TOGETHER AS A SINGLE TRACT OF LAND, IN THE SUBDIVISION BY THE EXECUTOR OF THE ESTATE OF PETER QUINN, DECEASED, OF LOT 6 (EXCEPT THE EAST ONE ACRE) AND ALL OF LOT 7 IN BLOCK 24 IN THE CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO PARTY WALL RIGHTS AND EASEMENTS AS SHOWN ON SURVEY MADE BY CERTIFIED SURVEY CO., DATED SEPTEMBER 24, 1991, ORDER NO. 911513.

UNOFFICIAL COPY

CHICAGO, IL. 60608	/	Estate Index Number 2715-C		TITI 14-065	RNEY'S NA		
Wirness hand and seal, this						19_96	
						(SEAL)	
						ce President 5205	
	STATE OF	PENNSYLVANIA ALLEGHENY		10.	'S	,	
S T	COUNTY OF	ALL CONTEST			$O_{x_{i}}$	•	
3	,					a notary public	
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Deanns							
5	personally known	to me to be the Asst	. Vice Preside	s of <u>NVR_MORTGAG</u>	E FINANCE INC.		
	a corporation, an			tion, and <u>M. Jenn</u> í	M. Jennifer McGrail , personally		
	known to me to i			•	•	lly known to see to be the	
	satne persons wi	pose brimes and arriver	ribed to the foregoin	g instrument, appeared	before me thin day	in person and severally	
	admowledged the	st as such Asst.Vic	e President and A	SSISTANT Service, the	y signed and delivered	the said instrument and	
caused the corporate seel of said corporation to be affined thereto, pursuant to authority gives by the Board of District corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the therein set forth.						or the use and purposes	
	Given und	ler my band and official	I seal this	10th May	19 96	-) ·	
			-	- / West	Notarial Sea		
			· c	жиния страф — Нор і	a G. Dudash, Notaly Pul	THIS -	
				My Co	minission Expires May 6 Pennsylvania Association o	. 2000	