

UNOFFICIAL COPY

96515940

Prepared By: O'Neal, Henry Etta

RECORDING REQUESTED BY
AND WHEN RECORDED, MAIL TO:

First American Real Estate Information Services, Inc
Attn: Mortgage Assignments Division
1400 Corporate Drive
Irving Texas 75038-2420

DEPT-01 RECORDING \$23.50
T#0011 TRAN 2378 07/05/96 15:37:00
43150 + RV *-96-515940
COOK COUNTY RECORDER

000398-0000277-0003470

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 420002483 Pool # _____ Buyer # 0303695456 FNMA # 1121590297
Tax Parcel ID # 03-33-111-047-0000

96515940

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC Mortgage Corporation of PA 8360 Old York Rd. Elkins Park, Pennsylvania 19117 all beneficial interest under the certain Deed of Trust dated Aug 16, 1992 executed by Judith A. Augspurger, a single woman, as her sole and separate property, Trustor, for property address 405 S. Windsor Drive, Arlington Heights, IL 60004 to Imperial Credit Industries, Inc., a California Corporation, incorporated in the state of California, and recorded on Aug 25, 1993, Instrument 93673847 of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Imperial Credit Industries, Inc., a California Corporation

Florence Stevens

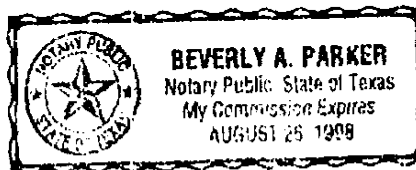
Florence Stevens
Vice President

State of Texas, County of Dallas

On April 30, 1996 before me BEVERLY A. PARKER personally appeared Florence Stevens, Vice President of Imperial Credit Industries, Inc., a California Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Beverly A. Parker*



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Loan # 420002483

LOT 75 (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTHERLY OF A LINE DRAWN FROM A POINT IN THE WESTERLY LINE OF LOT 75 WHICH IS 50 FEET SOUTHERLY OF THE NORTHWESTERLY CORNER OF LOT 75 TO THE SOUTHEASTERLY CORNER OF LOT 75), THAT PART OF LOT 42 LYING WESTERLY OF A LINE DRAWN FROM THE SOUTHWESTERLY CORNER OF LOT 42 TO A POINT IN THE NORTHERLY LINE OF LOT 42 WHICH IS 187.05 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF LOT 42-IN STONEGATE, BEING A SUBDIVISION OF H. ROY BERRY CO'S EAST MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 33, AND THAT PART OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, ALL TOWNSHIP 42 NORTH, RANGE 11, EAST OF 96515940 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-33-111-041-0000

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