

# UNOFFICIAL COPY

Prepared by:

BETH M TOUSEY  
AMERICAN HOME FINANCE, INC.  
830 West Northwest Highway  
Palatine, Illinois 60067

**96515046**

DEPT-01 RECORDING

T#0012 TRAN 1219 07/05/96 09:18:00

#8777 PER \*-96-515046

COOK COUNTY RECORDER

23.00

After recording send to:

AMERICAN HOME FINANCE, INC  
830 WEST NORTHWEST HIGHWAY  
PALATINE, ILLINOIS 60067  
ATTN: POST CLOSING DEPARTMENT  
#6080035457

4/28/96

This space above is for Recorder's use:

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

#6080035457

960489-PAL

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23 00  
0/10

For value received, the undersigned hereby grants, assigns and transfers to:

CITICORP MORTGAGE, INC.  
12855 NORTH OUTER FORTY DRIVE  
ST. LOUIS, MO 63141

~~XAN X NUYO X RA X 01109-0200~~

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage /  
Deed of Trust dated June 27, 1996 and executed

by  
MITCHELL A. ORPETT AND CATHERINE H. ORPETT, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE  
STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST  
HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No.

Page (s) as document No. **96515045**, COOK  
County Records, State of ILLINOIS described hereinafter as follows:

THE WEST 87.0 FEET OF THE EASTERLY 207.0 FEET OF THE SOUTHERLY 126.5 FEET OF LOT 3 IN  
BLOCK 17 IN GLENCOE IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 05-07-204-010-0000

COMMONLY KNOWN AS:  
175 PARK AVENUE, GLENCOE, ILLINOIS 60022

**BOX 333-CTI**

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This Page must be recorded simultaneously with page 2 of this document!

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## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

#6080035457

960489-PAL

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

Affix Corporate Seal

by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION

by: *John M. Ratkovich*  
John M. Ratkovich, President

State of Illinois,  
County of Cook,

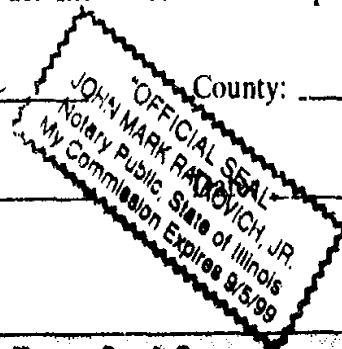
On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *John M. Ratkovich*

County: *Cook*

Commission Exp: *9-5-99*

*6-27-96*



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