

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
 T#0009 TRAN 3349 07/02/96 09:46:00  
 #5113 \$ SK \*-96-516749  
 COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS

Loan No. 11-311942-7

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto NINO IANNOTTA AND PATRIZIA IANNOTTA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of AUGUST, A.D. 19 79, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 2513096d, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to

the premises therein described, as follows, to-wit:

LOT 17 IN WILLIAM J. MORELAND'S CANFIELD RIDGE SUBDIVISION OF THE EAST 21.575 ACRES OF THE SOUTH 41.575 ACRES OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

(214073)  
TITLE SERVICES # K7-176-4

COMMONLY KNOWN AS: 4833 N. Redwood Dr./Norridge, IL 60656  
P.I.N. 12-11-417-008-0000

situated in the VILLAGE of NORRIDGE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

23 1/2

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE President, and attested by its ASSISTANT Secretary, this 25TH day of JUNE A.D., 19 96

ATTEST:

*Bernice Wawrzyniec*  
.....  
ASSISTANT Secretary

By *Rosemary D. Pesek*  
.....  
ASSISTANT VICE President

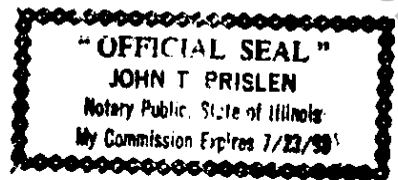
STATE OF ILLINOIS }  
COUNTY OF DU PAGE ss. I. John Brislen the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK personally known to me to be the ASST. VICE President of LIBERTY BANK FOR SAVINGS a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25TH day of JUNE, A.D. 19 96

THIS INSTRUMENT WAS PREPARED BY:  
LIBERTY BANK FOR SAVINGS  
Dolores J. Schwebel  
7111 W. Foster Avenue  
Chicago, IL 60656-1988

*John T. Brislen*  
.....  
Notary Public



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