

DEED OF RELEASE  
(Corporation)

96516893

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OFFICE OF THE RECORDER OF DEEDS IN WHOSE OFFICE THE ORIGINAL WAS FILED.

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 3369 07/08/96 12:10:00  
#5263 + SK #-94-516893  
COOK COUNTY RECORDER

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC

a Corporation, organized and existing under the laws of the State of DELAWARE and having its principal place of business in COOK County, ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage executed by Michael A Bukowski and Mary Jo Bukowski

dated AUGUST 11, 1994, and recorded AUGUST 15, 1994, in the office of the RECORDER of COOK COUNTY, ILLINOIS, under Document No. 94-721662 to Book      at Page     , for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

THE EAST 22.83 FEET OF LOT 75 IN BLOCK 16 IN FLEMING AND SILL'S SUBDIVISION OF BLOCK 1 AND 16 IN LAVERGNE IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PIN 16-31-220-033  
A/R/A 6435 W 33RD STREET BERWYN ILLINOIS 60402

EC 146818

Equity Title  
415 N. LaSalle  
#402  
Chicago, IL 60610

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 27 day of JUNE, 1996.

Attest:

COMMERCIAL CREDIT LOANS, INC.

By [Signature] Vice President  
TG GILLESPIE

Assistant Secretary

2350

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# UNOFFICIAL COPY

## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }  
County of COOK } ss.

On this 27 day of JUNE, 1996 A.D., before me, appeared TG GILLESPIE to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said TG GILLESPIE acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS  
(County) (State)

My Commission Expires:



*Kristen Reid*  
Notary Public to said County and State

PREPARED BY: (PLEASE RETURN TO THIS ADDRESS)  
COMMERCIAL CREDIT LOANS, INC.  
416 W. HIGGINS RD.  
SCHAUMBURG, IL 60195



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