INOEFICIAL COPY BY CORPORATION (ILLINGIS)

CALITION: Consult a lewyor before using or acting under this form: All warrantees, including merchantability and filmses, are earlicided.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL **BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR** OF TITLES IN WHOSE OFFICE

96516901

. DEPT-01 RECORDING

\$23.50

. T#0009 TRAN 3370 07/08/96 12:25:00 . #5271 # SK #-96-516901 . CODK COUNTY RECORDER

| THE MORTGAGE OR DEED OF | Above Space For Recorder's Use Only |
|--|---|
| TRUST WAS FILED. | |
| KNOW ALL MEN BY THESE PRESENTS, That the | he |
| Madison Bank & Trust Co. | * |
| a corporation of the State of Illinois, for and in consider | ation of the payment of the indebtedness |
| secured by the Trust Deed Percinafter mentioned, and the cand | cellation of all the notes thereby secured, |
| and of the sum of one dollar, the receive whereof is hereby acknowled | ged, does hereby REMISE, RELEASE, |
| CONVEY and QUIT CLAIM unto Aprile L. Willis | |
| 1231 Fairfield Chicago | 0 |
| heirs, legal representatives and assigns, all the right, time, interest, cl | sim or demand whatsoever it may have |
| acquired in, through or by a certain Trust Deed ber ring date th | • |
| | |
| 19_84, and recorded in the Recorder's Office of | • |
| of records, on page, as document No. 27379053 | , to the premises therein described, |
| situated in the County of <u>Cook</u> , State of Illinois, as follows | , to wit: |
| Lot 56 in the Subdivision of Lots 1 to 5 and Lot 7 in Block 4 at 1 to 6 and 11 14 in Block 3 and Lots 3, 4 & 5 in Block 5 in Cox Anderson's Subdivision of the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 120 North Republic 20 North Republ | ok and ion 24, |
| 1 to 6 and 11 14 in Block 3 and Lots 3, 4 & 5 in Block 5 in Coc | ok and ion 24, in, in |
| 1 to 6 and 11 14 in Block 3 and Lots 3, 4 & 5 in Block 5 in Coc Anderson's Subdivision of the West $\frac{1}{2}$ of the Northeast $\frac{1}{2}$ of Secti Township 39 North, Range 13, East of the Third Principal Meridia Cook County, Illinois. | or appertaining. |
| 1 to 6 and 11 14 in Block 3 and Lots 3, 4 & 5 in Block 5 in Coc Anderson's Subdivision of the West 1 of the Northeast 1 of Secti Township 39 North, Range 13, East of the Third Principal Meridia Cook County, Illinois. (U-7(-70) -626 (U-7(-70) -626 IN TESTIMONY WHEREOF, the said | or appertaining. |
| 1 to 6 and 11 14 in Block 3 and Lots 3, 4 & 5 in Block 5 in Coc Anderson's Subdivision of the West \(\frac{1}{2}\) of the Northeast \(\frac{1}{2}\) of Section Township 39 North, Range 13, East of the Third Principal Meridia Cook County, Illinois. \[\lambda - 7 \lambda - 20 \rangle - 626 \] \[\lambda - 7 \lambda - 20 \rangle - 626 \] together with all the appurtenances and privileges thereunto belonging of the Testimon's Whereof, the said \(Medison Benk of the Standard Research Standard Research Standard Research Research Standard Research Ressay Research Research Research Research Research Research Resear | or appertaining. Reference Trust Co. And attested by its Consumer Loan Of |
| 1 to 6 and 11 14 in Block 3 and Lots 3, 4 & 5 in Block 5 in Coc Anderson's Subdivision of the West 1 of the Northeast 1 of Secti Township 39 North, Range 13, East of the Third Principal Meridia Cook County, Illinois. (U-7(-70) -626 (U-7(-70) -626 IN TESTIMONY WHEREOF, the said | or appertaining. Reference Trust Co. And attested by its Consumer Loan Of |
| 1 to 6 and 11 14 in Block 3 and Lots 3, 4 & 5 in Block 5 in Coc Anderson's Subdivision of the West 1 of the Northeast 1 of Secti Township 39 North, Range 13, East of the Third Principal Meridia Cook County, Illinois. (U-7(-70) -626 (U-7(-70) -626 IN TESTIMONY WHEREOF, the said | or appertaining. & Trust Co. It, and attested by its Consumer Loan Of |

Augustian, FOIO

105

| Ox |
|--|
| C |
| |
| |
| MY COMMISSON EXPRES 3/8/97 |
| |
| TOTAL PUBLIC |
| GIVEN under my han, and Notarial scal this North day of May 19 04. |
| act, and as the free and will intary act of said corporation, for the uses and purposes therein set forth. |
| pursuant to author ity, riven by the Board of Directors of said corporation, as their free and voluntary |
| and severally acknowledged that as such Vice President and Conguer Lond-Several, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person |
| known to me to be the Consumer Loan accretary of said corporation, and personally known to me to be the |
| a corporation, and Edward Corecki |
| personally known to me to be the Vice President of the Madiaon Bank & Trust Co. |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that |
| I, Jeff A. Sartich , a notary public |
| 10 1 1M000 |
| STATE OF THinois COUNTY OF Cook |
| STATE OF SIGNAL SOUTH STATE |
| To the second se |

PAN AMERICAN FINANCIAL ... CHICAGO, Ill. Leoloi3

UNOFFICIASS OF PROPERTY:

By Corporation

ö

RELEASE DEED