LOAN NO. 894096-7 ILLINOIS FULL RELEASE DEED

Chirago IL 60629

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN HOME FUNDING, INC. A CORPORATION OF THE STATE OF NEW YORK, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE

CONVEY AND QUIT CLAIM UNTO

LUIS CHIPRES AND , LOURDES CHIPRES LEGIL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF FEBRUARY 28, 19'5 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS,

IN BOOK OF RECORDS, ON PAGE AS
DOCUMENT NO. 95154502, TO THE PREMISES THEREIN DESCRIBED,
SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS DESCRIPTION OF PROPERTY: TO WIT:

BLOCK: 2 SECTION: 15 LOT: 17 SUBDIVISION PETER J O'REILLYS EASR BREFFNI

TOGETHER WITH ALL THE APPURITNANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAIL AMERICAN HOME FUNDING, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASST. VICE PRESIDENT AND ATTESTED BY ITS ASST. SECRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JUNE 11, 1995.

AMERICAN/HOME FUNDING, INC.

L. HOLLAND ASST. VICE PRESIDENT ATTEST:

RICHARD D. GALAN ASST. SECRETARY

í

STATE OF VIRGINIA) COUNTY OF HENRICO)

TO WIT:

ON JUNE 11, 1996, BEFORE ME PERSONALLY APPEARED ANN L HOLLA RICHARD D. GALAN WHO ACKNOWLEDGED THEMSELVES TO BE THE ASST. HOLLAND, VICE PRESIDENT AND ASST. SECRETARY RESPECTIVELY, OF AMPRICAN HOME FUNDING, INC. AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORFOTATION BY THEMSELVES AS ANN L. HOLLAND AND RICHARD D. GALAN. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

4177637

NOTARY PUBLIC MY COMMISSION EXPIRES: SEPTEMBER 30, 1996

LOT 17 IN BLOCK 2 IN PETER J. O'REILLY'S EAST BREFFNI SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item # 19-15-421-037 which has the address of 60629 Illinois

UNOFFICIAL COPY

Property of Cook County Clark's Office