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| WARRANTY DEED Statutory (Illinois) (Corporation to Individual) | 96516989 |
| CAUTION: Consult a lawyer before using or acting under this form. fileither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or these for a particular purpose. | |
| THE GRANTOR Equity Investors Management, Inc. | |
| a corporation created and existing under and by virtue of the laws of the | |
| State of Illinois and duly authorized to transact | . DEPT-01 RECORDING . \$27.5 |
| business in the State of Illinois, for and in consideration | . 140010 TRAN 5387 07/08/96 11:33:00 . 16254 4 CJ #-96-513989 |
| of the sum of Ten and 00/100 | . COOK COUNTY RECORDER |
| DOLLARS, | |
| and other good and valuable considerations in hand paid, | |
| and pursuant to authority given by the Board of <u>Directors</u> of said corporation, CONVEYS and WARRANTS to | |
| Larry Colvin And Tracey Colvin 7848 S. Blackstone Chinese Illusia 80812 | |
| Chicago, Illinois 60819 (Name and Address of Grantee) | Above Space for Recorder's Use Only |
| the following described Real Estate situated in the County of | |
| in State of Illinois, to wind 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1)3/4 (1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1) 497351(1 | NEST 1/4 OF SECTION 20, |
| | \(\sigma\) |
| | |
| Permanent Real Estate Index Number(s): 20-20-306-031 and 030. | |
| Address(es) of Real Estate: 6724 S. Elizabeth, Chicago, Illinois, 81 | 0836 |
| SUBJECT TO: covenants, conditions, and restrictions of record, | |
| Document No.(s); and to General ' | Taxes |
| for and subsequent years. | |
| In Witness Whereof, said Grantor has caused its corporate seal to be hereto affi | |
| presents by its President, and attested by its | Secretary, this |
| day of, 19 96 . | |
| Equity Investors Managem | ment Inc |
|) (Name of C | والمرابط والم والمرابط والمرابط والمرابط والمرابط والمرابط والمرابط والمراب |
| Impress By till an Nawton | |
| Corporate: Seal Here | President |
| Attest: | Secretary |
| | |

Copporation to Individual

TO

TO

WERRANTY DEED

Copporation to Individual

TO

LEGAL FORMS

| | | ois, County of <u>COOK</u> | | Public in and for the County |
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| | and State afor | resaid, DO HEREBY CERTIFY that | Felecia Dawkins | personally known to |
| | | President of the corporation, and | 70x | ersonally known to me to be |
| | | | | • |
| | | the | Secretary of said corporation, and p | emonally known to me to be |
| 516589 | Given under m | "OFFICIAL SI2h berson and severally acknown acknown and severally acknown and severally acknown acknow | 31 Dans May | cent and |
| 55 | | (Name and Address) | 1 | |
| 8 | | Larry N. Colvin and Trader Col (Name) | SEND SUBSEQUENT TAX BILL Larry N. Colvin and Trace | • |
| | MAIL TO: | 7646 S. Blackstone (Address) Chicago, Illinois 60638 | 7646 S. Blackstone | |
| | | (City, State and Zip) | / (Addre | s) |
| | ^ | | Chicago, Illinois 60636 | 177 4 |
| I | OR | RECORDER'S OFFICE BOX NO | (City, State a | nd Zibi |

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CHANGE OF INFORMATION FORM

| SCANABLE DOCUMENT - | READ THE FOLLOWING RULES |
|--------------------------------------------------------|------------------------------------------------------------|
| 1. Changes must be kept in the space limitations shown | 3. Print in CAPITAL LETTERS with BLACK PEN ONLY |
| 1. DO NOT use punctuation | 4. Allow only one space between names, numbers and address |
| SPE | CIAL NOTE: |
| | th the NAME, leave one space between the name and number |
| | our full name, just your last name will be adequate |
| Property index numbers (PIN #) | MUST BE INCLUDED ON EVERY FORM |
| PI | N: |
| 70-20-30 | 6-031-000 |
| NAME | ·· · |
| LARRY COGU | TN |
| MAILING | GADDRESS: |
| . STREET NUMBER STREET | NAME = APT or UNIT |
| 7646 3 BLA | CK197018 |
| CITY | |
| CHICA | 60 |
| STATE: ZIP: | 7 |
| [IK] 60 | 619- |
| , | V ADDDESS, |
| PROPERT | Y ADDRESS: |
| | NAME = APT or UNIT |
| STREET NUMBER STREET 6124 S E L CITY | CZABETHO . |
| CITY | |
| CHICA | 60 |
| STATE: ZIP: | · |
| IK 60 | 636- |

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Atologists of Cook Collings Clark's Office 16369

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UNQFFIERY

CHANGE OF INFORMATION FORM

| SCANABLE DOCUMENT - READ THE FOLLOWING RULES . | | | | | |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--|--|--|
| | Changes must be kept in the space limitations shown DO NOT use punctuation | Print in CAPITAL LETTERS with BLACK PEN ONLY Allow only one space between names, numbers and addresses | | | |
| SPECIAL NOTE: | | | | | |
| | Us TRUST number is involved, it must be put with the NAME, leave one space between the name and number You do not have enough room for your full name, just your last name will be adequate Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM | | | | |
| | | | | | |
| | STATE: ZIP: | 636- | | | |

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Property of Coot County Clerk's Office
359: