## JNOFFICIAL COPY

Lean No.

PREPARED BY AND WHEN RECORDED MAIL TO: 96516012

MAJESTIC MORTGAGE CORPORATION 309 N. SEYMOUR MUNDELEIN, IL. 60060

DEPT-01 RECORDING

\$23.00

T#0012 TRAN 1235 07/05/94 02:47:00

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COOK COUNTY RECORDER

76.11.765.2

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MONTGAGE CORPORTION ITS SUCCESSOR AND/OR ASSIGNS 5100 FOREST AVENUE, DOWNERS GROVE, IL 60515 all the rights, title and interest or widersigned in and to that certain Real Estate Mortgage dated JULY 1, 1996 , executed by

STEVE FRANKLIN AND JUNE FRANKLIN HUSBAND AND WIFE

to Majestic Mortgage Corporation a corporation organized under the laws of Illinois and who's principal place of business is 309 N Seymour, Mundelein, II. 60000

and recorded as document no.

, 980515011County Records, State of

ILLINOIS

described hereinafter as follows: LOT 45 IN EMERALD HILLS - PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF MECORDED JUNE 7, 1996 AS

DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS.

PIN: 06-22-100-015-0000 & 06-22-100-016-0000

(AFFECTS UNDERLYING LAND)

**Property Address:** 

Clark 27 AUGUSTA DRIVE, STREAMWOOD, ILLINOIS 60107-

TOGETHER with the note or notes therein described or referred to, the money due and to be some due thereon with interest, and all rights accrued or to accrue under sald Real Estate Mortgage.

HELEN BULICEK

ASST. SECRETARY

らとみし "OFFICIAL KATHLEEN P STELLE NOTARY PUBLIC, STATE OF ILLIN C.IS MY COMMISSION EXPIRES 7/17/97

MAJESTIC MORTGAGE CORPORATION

STATE OF ILLINOIS, COUNTY OF LAKE

On JULY 1, 1996

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared HELEN BULICEK to me personally known, who, being duly sworn

by me, did say that he/she is the ASST. SECRETARY

of the corporation named herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation:

that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public My Commission Expires

County, IL

BOX 333-CTI

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office