THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE OR DEED** OF TRUST WAS FILED.

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\$25,00 证据。10年1月35日 110012 TRAM 1236 07/05/96 03:08:00 973日:上次 第一96一号本台113 COOK COURTY RECORDER

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WH43 9/2 932

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CITTBANK, N. A., for and in consideration of the payment of the indebtedness recured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J. FRIDUSS, MARRIED TO BETSY B. FRIDUSS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 1, 1992, Dicket 92912933 in the Recorder's Office of Cook County, on the and recorded on December 4, 1992, in premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL PIN# 14-28-207-004-1073

together with all the appurtenances and privileges thereunto befor ging or appertaining.

Address(es) of premises: 2800 NORTH LAKE SHORE DRIVE, CHICAGO, IL, 60657

Mail to:

MICHELLE MONTGOMERY 225 W. WASHINGTON SUITE # 400

CHILAGO, IL. 60606 - 3418

Trust Officer

BOX 333-CTI

Property of Cook County Clerk's Office

State of Lamining New York Parish/County of: Quachita New York

I, the undersigned a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Danise Bands 2017 and water personally known to me to be the same personals. , personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, scaled and delivered the said instrument as CITIBANK, N. An free and voluntary act for the uses and purposes therein set forth.

700 tingle Given under my hand and official seal

PETER W PAWLYSHIN

Notary Public, State of How York th 11-1991297

Creek our proces County Certificate Flind in New York Course Convensation Expert 15 way 27, 19

LIFETIME COMMISSION

Prepared By: Rebotca Yests Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 71211-4625 Monroe, LA

11.00 Ravised 3/95

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Ox Cook County Clark's Office Loan Number: 000000812161 County of Cook

Property of Cook County Clark's Office

**UNIT 707** 

STREET ADDRESS: 2800 LAKE SHORE DRIVE

CITY: CHICAGO

COUNTY: COOK

☆ TAX NUMBER: 14-28-207-004-1073

#### LEGAL DESCRIPTION:

UNIT 707 IN 2800 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF) IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 27, AFORESAID); THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 Fatt; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY GIVE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY OF ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NUMBER 256886 ENTITLED "AUGUSTA LEHMANN AND OTHERS AGAINST LINCOLN FARK COMMISSIONERS" RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LIVE OF SAID LOT 7 AND RUNNING THENCE WEST ALONG SAID SOUTH LINE OF THE PLACE OF BEGINNING;

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM FILED AS LR3096368; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office