96516118

DEFT-01 RECORDING

\$29,00

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◆9323 ♦ FR #-96-516118

COOK COUNTY RECORDER

RELEASE OF MORTGAGE/ASSIGNMENT OF RENTS LOAN NUMBER 8402186/1979566901901

KNOW ALL MEX LY THESE PRESENTS that Mid Town Bank and Trust Company of Chicago, a corporation existing under the laws of the state of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Richard E. Kahan and Stacy L. Kahan, his wife all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS recorded/ registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 93855591/93387209 to the premises therein described to-wit:

#### LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said MORTGAGE/ASSIGNMENT OF RENTS and has the right to release same either as the original MORTGAGEE/ASSIGNEE or as successor in interest to the original MORTCAGEE/ASSIGNEE.

IN TESTIMONY WHEREOF, MID TOWN BANK AND TRUST COMPANY OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its 2ND VICE PRESIDENT, and accepted to by its Assistant Secretary, this 8th day of May, 1996.

ATTEST

Assistant Secretary

MID TOWN BANK AND TRUST COMPANY OF

CHICAGO

ND VICE PRESIDENT

BOX 333-CTI

96516118

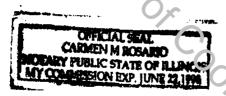
Property of Coot County Clert's Office

Maria Carlos

STATE	OF	ILLINOIS	)
COUNTY	OF	COOK	)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Bank and Trust Company of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



larne W. Losalie Notary Public

AFTER RECORDING MAIL TO:

THIS INSTRUMENT WAS PREPARED BY:

Harold Dembo
Katz, Randall, Weinberg
333 W. Wacker Drive Suite 1800
Chicago, IL 60606

July Sarmiento
MID FUNN BANK & TRUST COMPANY
OF CHICAGO
2021 North Clark Street
Chicago, II 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

Property of Coot County Clert's Office

EXHIBIT "A"

#### LEGAL DESCRIPTION:

UNIT NUMBER G-1 OF THE SEMINARY/MAUD TOWNHOMES CONDOMINIUM ASSOCIATION AS DELINATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"):

LOTS 90, 91 AND 92 (EXCEPT THE NORTHEASTERLY 20.33 FEET) IN WEBSTER SUBDIVISION OF LOT 3 AND THE NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE SEMINARY/MAUD TOWNHOMES CONDOMINIUM ASSOCIATION MADE PI LAKE VIEW TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 29, 15.
RECORDER OF
IVIDED PERCENTAGE
SPACE COMPRISING AND US

R COUNTY, ILLINOIS

P/A 1925 N. MAND MAY 29, 1987 AND KICHN AS TRUST NUMBER 7332 AND RECORDED ON AUGUST 5, 1988 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 87433488 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCPETING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY) IN

Property of Cook County Clerk's Office