ADD THE POOL/SERIES NUMBER

## FFICIAL COPY 96516120

WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol St. Suite 250 Costa Mesa, CA 92626 LOAN #: 9250444 /C/-/ ESCROW/CLOSING #:

95063963

\$25.50 DEPT-01 RECURDING 140008 TRAN 5641 01/27/95 10:17:00 #7275 # JB #-95-063963 COOK COUNTY NECORNER

Prepared by: L. EDMONDS

- SPACE ABOVE FOR RECORDERS USE-

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE BANK OF NEW YORK TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT SERIES 1994-15 AT 101 BARCLAY STREET NEW YORK, NY 10286 CORP. TRUST - MBS all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by EDUARDO M. COTILLAS AND MARY SUSAN LOPEZ HUSBAND AND WIFE DEPT-01 RECORDING

T+0004 TRAN 1629 07/05/96 16:22:00 +7263 + LM #-96-51612 \*-96-516120 COOK COUNTY RECORDER

to AMERICA'S who LESALE LENDER organized under the large of CALIFORNIA 155 NORTH LAKE AVENUE PASADENA, CA 91109 and recorded as

, whose address is on 3-28-54

in Document No. 942781

, page(s) County Records of COOK.

, of

\$23.50

County, Illinois, describing land he.e a as: LOT 24 IN BLOCK 57 IN W. F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE BEING A SUIDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND PART OF THE SOUTHEAST 1/4 OF SECTION 2 LYING WEST OF THE WESTERL LINE OF RIGHT OF WAY OF NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN JOK COUNTY, ILLINOIS.

13-02-424-011 PIN

Common Address:
3231 WEST VICTORIA, Chicago, ILL 6555 Common Address:

96516120

PIN No.: TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Morrgage. AMERICA'S PHOLESALE LENDER

MAR 25 1994

**950639**63

State of California County of

LOS ANGELES

, before me

Pascual

, personally appeared

MAR 25 1994

MUTTA YORG REST. ELL.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Illinois Assignment of Mortgage -995(IL) (9307) CFC (06/93)

VVP MORTGAGE FORMS - (800)

Leanoro CommVn1007384

7/93

95067114257



## UNOFFICIAL COPY

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