

Prepared by UNOFFICIAL COPY

96516334

96516334

When Recorded Mail To:

MIDWEST FUNDING CORPORATION  
1020 31st Street, Suite 300  
Downers Grove, IL 60515

LOAN NO. 1076447

*[Handwritten signature]*

DEPT-01 RECORDING \$25.50  
T#0001 TRAN 4456 07/08/96 09:37:00  
#7245 RC \*-96-516334  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PRINCIPAL RESIDENTIAL MORTGAGE, INC. IN  
all the rights, title and interest of ~~itself and to~~ that certain Real Estate Mortgage dated June 11  
1996, executed by JESUS RODRIGUEZ, ALMA DELIA MORENO, HIS WIFE and OFELIA MORENO, A SINGLE  
WOMAN NEVER MARRIED

to MIDWEST FUNDING CORPORATION, an Illinois Corporation

and whose address is 1020 31st Street, Suite 300, Downers Grove, IL 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 96-480511  
COOK County Records, State of Illinois on real estate legally described

as follows:  
SEE ATTACHED LEGAL DESCRIPTION

96516334

PROPERTY ADDRESS: 2171 S. ASH STREET  
DES PLAINES, IL 60018

TAX I.D.#: 09-29-409-116

*[Vertical handwritten text]*  
S14604538

**RUSH**

SAS - A DIVISION OF INTERCOUNTY

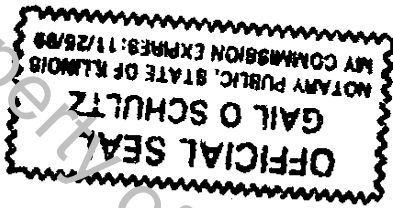
*[Large diagonal watermark]*  
Cook County Clerk's Office

*[Handwritten initials]*

*[Vertical handwritten text]*  
GRS

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Property of Cook County, Illinois

S146U453B

MT. PROSPECT

SPECIAL AGENCY SERVICES

(OFFICIAL SEAL)

Notary Public for the state of Illinois  
Gail O. Schultz  
My commission expires: 11/28/98

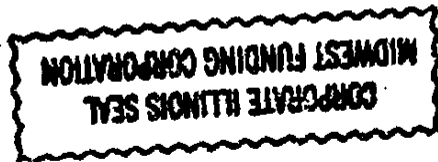
to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

On June 11, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA D. CORP and YANG PARK )  
 ) ss.

STATE OF ILLINOIS  
COUNTY OF DU PAGE  
COUNTY OF DU PAGE

\_\_\_\_\_  
YANG PARK

\_\_\_\_\_  
LINDA D. CORP



\_\_\_\_\_  
MIDWEST FUNDING CORPORATION

DATED: June 11, 1996

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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File S1460453B - Legal Addendum

LEGAL: PARCEL 1: THAT PART OF LOT 9 IN TERRSAL PARK SUBDIVISION, BEING PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT, 223.35 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 55 DEGREES 45 MINUTES 20 SECONDS FROM SOUTH TO SOUTHEAST WITH THE WEST LINE OF SAID LOT, A DISTANCE OF 150.18 FEET; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 81 DEGREES 47 MINUTES 37 SECONDS FROM NORTHWEST TO SOUTHWEST WITH THE LAST DESCRIBED LINE, A DISTANCE OF 18.19 FEET; THENCE NORTHWESTERLY 135.34 FEET TO A POINT ON THE WEST LINE OF SAID LOT, 245.12 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT, THENCE NORTH ALONG THE WEST LINE OF SAID LOT, 21.77 FEET TO THE POINT OF BEGINNING, ALSO;

PARCEL 2. THE EAST 8 FEET OF THE WEST 254.81 FEET (BOTH MEASURED AT RIGHT ANGLES TO THE WEST LINE) OF THE SOUTH 20 FEET OF THE NORTH 180 FEET (BOTH MEASURED AT RIGHT ANGLES TO THE NORTH LINE) OF LOT 9 IN TERRSAL PARK SUBDIVISION, BEING A PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO;

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR BENEFIT OF PARCELS 1 AND 2 AS SHOWN ON THE PLAT OF TERRSAL PARK SUBDIVISION RECORDED AS DOCUMENT NUMBER 17484786 AND PLATS OF CORRECTION RECORDED AS DOCUMENT NUMBERS 17523382 AND 17579957, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 17579958 AND AS CREATED BY DEED DOCUMENT NUMBER 17759288, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 2171 S ASH ST  
DES PLAINES, IL 60018

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