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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK

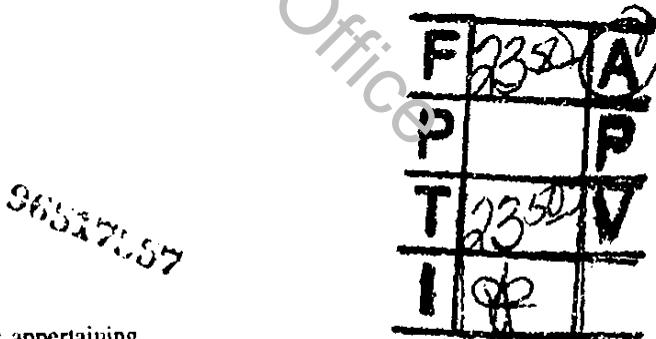
55 WEST WACKER DRIVE, CHICAGO ILLINOIS 60601,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LUBERTO WEATHERALL, A WIDOW (NAME AND ADDRESS)

4504 W. 16TH STREET, CHICAGO ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 4TH day of JUNE, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. 92392127, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 20 IN JOHN WAINS ADDITION TO CHICAGO, A SUBDIVISION OF THE E 5 ACRES OF THE W $\frac{1}{2}$ OF THE S $\frac{1}{2}$ OF THE SE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-22-115-042

Address(es) of premises: 4504 WEST 16TH STREET, CHICAGO IL

Witness and and seal , this 25TH day of JUNE, 1996.

SANDRA THOMAS, LOAN OFFICER

JOANN WONG-LEE, ASST. VICE PRESIDENT

This instrument was prepared by MICHAEL HUI (NAME) 55 W. WACKER DR., CHICAGO IL (ADDRESS) 60601.

UNOFFICIAL COPY

RELEASE DEED

By Corporation

to

ADDRESS OF PROPERTY:

MAIL TO:



NOTARY

GIVEN under my hand and Seal this 22nd day of July, 1996

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.
to authority given by the Board of DIRECTORS _____ of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledge that as such LOAN OFFICER, ~~MANAGER~~ and ASS'T VP ~~MANAGER~~, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASS'T VP ~~MANAGER~~ of said corporation, and personally known to me to be the
, a corporation, and JOANN WONG-LEE _____ personally

personally known to me to be the LOAN OFFICER ~~MANAGER~~ of the LAKESIDE BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA THOMAS
, a notary public

1. MICHAEL K. HU

STATE OF ILLINOIS }
County of LAKE }
SS. {