IN THE STATE OF T

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041004644 Servicing Number: 9198847 . DEPT-01 RECORDING

\$23.50

96517628

- . T40008 TRAN 0754 07/08/96 09:56:00
- COOK COUNTY RECURDER

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RICLIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, N.A., as Trustee of AMRESCO Residential Securities Corporation Mortgage Loan Trust 1996-1 under the Pooling and Servicing Agreement dated as of January 1, 1996

all the rights, title and interest of the undereigned in and to that certain Real Estate Mortgage executed by MARIE MYERS, DIVORCED AND SINCE PLEMARRIED

			,	
to Option One Mortgage Corporation, A Califo	ornia Corporation		1	
organized under the laws of THE STATE OF CAL	LIFORIVI, whose add	ress is 2020 E.FIRST ST., S	SANTA ANA, CA 92705	
and recorded as	on 4	0-25-95		
in Document No. 95728-227	, page(s)		, of	
County Records of Cook	Op	ounty, Illinois, describing la	nd therein as	
SEE LEGAL DESCRIPTION AT	TACHED HERETO	AND MADE A PART HE	REOF	
Common Address: 1057 E 90'TH STREET, CHIC	AGO, IL 60619	1%		
A.P.N.#: 25-02-116-045-0000				
TOGETHER with the note or note	s therein described or	referred to, the money due a	and to become due thereon,	
with interest, and all rights accrued or to accrue un				
Dated: February 26, 1996	(PTION ONE MUD GAGE	LCORPOR ATTON	
soutou. I doinary 20, 1770		a California Comofration		
			98517628	
	F	by:		
		Kim Denger	Assistant Vice President	
				
	Below This Line For Ac			
State of California, County of Or	ange	}\$\$;		
On February 26, 1996		before me, the under	rsigned, a Notary Public	
in and for said State, personally appeared	Kim Denger	, Assistant Vice Pres	ident	
personally known to me (or proved to me on the basis of	f satisfactory evidence) to	be the person(s) whose name	(s) is/are subscribed to the within	
instrument and acknowledged to me that he/she/they ex-		• • •	•	
signature(s) on the instrument the person(s), or the entit	y upon behalf of which t	he person(s) acted, executed th	e instrument.	
Witness my hand and official seal.		. /		
(Reserved for official seal	mandad cia	ature Men		
W K	MAN I	Kerr		
COMM.	11)4942/ 3		منسبيه سيماسيوناني وخسيبسيه وخبيونس ينسب	
Notary Public CRANGE	COUNTY #	(typed or printed)	11 1000 λ	
My Comin Expire	ON IAN II OCO R MY	commision expires:	January 11, 1999	

Illinois Assignment of Mortgage

Page 1 of 1

ILM80051 (

UNOFFICIAL COPY

M. S. William

Property of Cook County Clerk's Office

LOT 1 AND THE EAST DEED OF LOTE 10 SLDCA 3 IN FARE AND TOWNAND'S SUBDIVISION OF BLOCKS 1 TO BUCCUITE IN CLUMET AND CAICAGO COMPLAND DOCK COMPANY'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 2. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office
9527

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