## **JNOFFICIAL COPY**

## WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041005262 Servicing Number: 9192568

Page 1 of 1

. DEPT-01 RECORDING

\$23.50

. T#0008 TRAN 0754 07/08/96 09:57:00

#4454 + BJ #-96-517632

COOK COUNTY RECORDER

96517632

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, N.A., as Trustee of AMRESCO Residential Securities Corporation Mortgage Loan Trust 1996-1 under the Pooling and Servicing Agreement dated as of January 1, 1996

all the rights, title and interest of the undereigned in and to that certain Real Estate Mortgage executed by JOHN R. GLASS AND SANDRA O. GLASS HIS WIFE IN JOINT TENANCY

to Option One Mortgage Corporation, A California organized under the laws of THE STATE OF CALIFOr and recorded as 95830117				ST., SANT/ \$ 29 , 19		, . 92705
in Document No. , pag	c(s)		.5 (	•		, of
County Records of Cook	County, Illin	Illinois, describing land therein as:				
SEE LEGAL DESCRIPTION ATTAC	HED HERET		-	-		
Common Address: 1750 ROOSA LANE, ELK GROV.	E VILLAGE, I	L 00007				
A.P.N.#: 07-36-317-005-0000						
TOGETHER with the note or notes the	rein described	or referred to	, the money	due and to	become due	thereon,
with interest, and all rights accrued or to accrue under	said Real Estat	e Mortgage.	0			
Dated: February 26, 1996		OPTION ONE MOTIGAGE CORPORATION, a California Corportion.				
		By:	10		960	527632
		Kim	Denger	, Als	sisjant Vice	President
	This Line For	Acknowledgm	ent]——			
State of California, County of Orange	Orange		_	38S:	C	
On February 26, 1996		bef	ore me, the	undersignez	d. a Notary I	Public
	im Denger	before me, the undersigned, a Notary Public Assistant Vice President				
personally known to me (or proved to me on the basis of satis					re subscribed	to the within
instrument and acknowledged to me that he/she/they executed	the same in his	her/their auth	orized capaci	ity(ies), and t	hat by his/her	r/their
signature(s) on the instrument the person(s), or the entity upo	n behalf of whic	h the person(s)	) acted, execu	ited the instri	umeni.	
Witness my hand and official seal.			,			
(Reserved for official sea	and the co	gnature	MARILI	, ,		
W. KERR	. <b>™</b>	W. Kerr	- WI KICK	×		<del></del>
COMM. • 10494 Notary Public — Cal	2/ 3	me (typed or pris				, , , , , , , , , , , , , , , , , , ,
ORANGE COUN	ΤΥ 👼	y commision		Janu	ary 11, 1999	,
My Commit Expres JAN	11, 1990	y commission	expues	34144		-
Illinois Assignment of Mortgage					ILMS00	51 (05-02-94)

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

LOT 5 IN BLOCK 1 IN SHEMANDOAN SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 MORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Probant of County Clark's Officers 32

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office